

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN: J. W. Tench ----- SEND GREETINGS:

Whereas, I the said J. W. Tench
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to the Atlantic Joint Stock Land Bank of Raleigh, a corporation operating under an
Act of Congress entitled "The Federal Farm Loan Act", with its principal place of business in
Raleigh, North Carolina, Six Hundred (\$600.00) Dollars to be paid six (6) equal annual
installments of \$100.00 each, (the first) ~~installments due and payable on the first~~
day of December 1941, and the succeeding installments to become due and payable on the first day
of December each year thereafter until the sum of \$600.00 is paid in full

with interest thereon from ^{for} December 1, 1940 at the rate of 6% per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; ~~and in case of non-payment of any installment of interest or principal~~
~~the holder of this mortgage shall have the right to sue for the protection~~
~~of the mortgage and to foreclose the same and to sell the property~~
~~secured by this mortgage and to apply the proceeds of such sale~~
~~to the payment of the principal and interest due on this mortgage~~
~~and to pay the costs of such sale and of such proceedings~~
~~and to pay the costs of such proceedings~~

NOW KNOW ALL MEN, that I, the said J. W. Tench
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Atlantic Joint Stock Land Bank of Raleigh
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said J. W. Tench
in hand well and truly paid by the said Atlantic Joint Stock Land Bank of Raleigh

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Atlantic Joint Stock Land Bank of Raleigh:
All that certain piece, parcel or tract of land situate, lying and being in Butler
Township, Greenville County, State of South Carolina, lying on the Pelham Road, and being known
as Tract Number Four (4) of the C. R. Bramlett farm according to plat prepared by W. J. Riddle
Surveyor, March 23, 1937, containing seven and twenty two one-hundredths (7.22) acres, to be the
same more or less, and being more particularly described according to said plat as follows:
Beginning at a point in the center of the Pelham Road, said beginning point being the
northeast corner of tract number three (3) in the division as aforesaid, and situate North 82
degrees 30 minutes East 1067.7 feet from the intersection of said Pelham Road and the road to
Roper Mountain, and running thence with the eastern line of lot number three (3) South 7 degrees
30 minutes East 1261.5 feet to an iron pin on the bank of the creek; thence with the meanders
of said creek North 77 degrees 30 minutes East 254 feet to an iron pin, the southwest corner of
tract number five (5); thence with the western line of said tract number five (5) North 7 degrees
30 minutes West 1220 feet to a point in the center of the Pelham Road, the northwest corner of
said tract number five (5); thence along the said Pelham Road South 82 degrees 30 minutes West
250 feet to the place of beginning, and containing seven and twenty two (7.22) one-hundredths
acres, to be the same more or less.
It is further expressly covenanted, understood and agreed that this mortgage and the
note and/or notes which it secures are executed and delivered for the purpose of securing the
balance purchase price money for the lands and property hereinbefore described.

(said note further providing for an attorney's fee of ten per centum besides all costs and
(expenses of collection, to be added to the amount due on said note and to be collectible as a
(part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,
(or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which
(is secured under this mortgage); as in and by the said note, reference being thereunto had, will
(more fully appear.

For Assignment, See R. E. M. Book 305, Page 171

This Mortgage Assigned to *Nachovia Bank & Trust Co.*
on *23* day of *Dec* 19*42* Assignment recorded
in Vol. *218* of R. E. Mortgages on Page *17*