

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Minnie B. Johnson, of Greenville, S. C., SEND GREETINGS:

WHEREAS I the said Minnie B. Johnson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

THREE THOUSAND, TWO HUNDRED & NO/100

(\$3,200.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-EIGHT AND NO/100 (\$ 28.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Minnie B. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Minnie B. Johnson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward One of the City of Greenville, and being known and designated as the southern part of Lot No. 27, of Section C, according to plat of the Stone Land Company, recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 337-345, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of Robinson Street and a 16-foot alley, and running thence with said Alley, S. 85-39 E. 108 feet 9 inches, to a stake at the southeast corner of Lot No. 29; thence with the line of said lot, N. 1-41 E. 55 feet to a stake; thence N. 85-39 W. 108 feet, 9 inches, to an iron pin on Robinson street (which point is 145 feet from the intersedtion of Croft street); thence along the line of Robinson street, S. 1-41 W. 55 feet to the beginning corner. Being the same lot conveyed to me by Edwin McT. Meares by deed dated Feb. 18, 1938, and recorded in the R. M. C. Office for Greenville County in Vol. 202, page 124."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Walter P. White
Secy-Treas. President

Witness:
Julian W. Boring
September 1, 1950

SATISFIED AND CANCELLED OF RECORD
2 DAY OF 30 19 50
Cassie Samuels
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 21444