

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. O. Coker, of Greenville County, South Carolina SEND GREETINGS:

WHEREAS I, the said R. O. Coker

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, FIVE HUNDRED AND NO/100

(\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

FIFTEEN AND NO/100

(\$ 15.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. O. Coker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said R. O. Coker

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Chick Springs Township, School District 9-D, and being known and designated as Lots Nos. 2 and 3, of the property of the Estate of J. D. Burnett, as shown on plat thereof made by H. S. Brockman, Surveyor, on October 18, 1939, and having the following courses and distances, to-wit:

"BEGINNING at a point in the center of Brushy Creek road (stake on north bank), at corner of Tract No. 4, (now owned by Cunningham), and running thence along the line of said Tract No. 4, N. 4-15 E. 565 feet to an iron pin; thence S. 81-10 W. 345.5 feet to an iron pin, joint rear corner of Tracts Nos. 1 and 2; thence along the joint line of said Tracts 1 and 2, S. 14-45 W. 473 feet to a point in the center of said Brushy Creek road, (stake on north bank); thence with the center of said road, S. 75-15 E. 126 feet to an angle in center of said road; thence still with center of said road, S. 85-30 E. 300 feet to the beginning corner, and containing 4.55 acres, more or less. Being the same property conveyed to me by E. D. Burnett and J. A. Wood, as Executors of the will of J. D. Burnett, deceased, by deed dated Dec. 11, 1939, and recorded in the R. M. C. office for Greenville County in Vol. 217, page 41."

For Satisfaction see R. E. M. Book 957 Page 429

may
Ollie Jarman
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(11-58)
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