

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. B. T. (Margaret M.) Green

in the State aforesaid, SENDS GREETING:

Whereas, I I the said Mrs. B. T. Green

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, Corporation hereinafter called the mortgagee, in the full sum of Thirteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty and 80/100 Dollars, on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the North side of Bearden Avenue, in Greer, State and County aforesaid, being known and designated as Lot #1 on a plat of the Planters Savings Bank property prepared by H. S. Brockman, Surveyor, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on Bearden Avenue and running thence with said Avenue S. 81-19 E. 95 feet to iron pin at intersection of Bearden Avenue and Earl Street; thence with Earl Street N 3-29 E. 158.5 feet to iron pin, corner of Lot #2; thence with line of Lot #2 N 86-45 W. 107.8 feet to iron pin; thence S. 1-28 E. 150 feet to the beginning corner, and being the same lot of land conveyed to me by W. A. Jones as Conservator of Planters Savings Bank of Greer, S. C.

*Paid Apr. 19-1941*  
*Citizens Bldg. Association*  
*Sec. P. A. Bennett*

*Witnesses: West*  
*Stevie C. Bailey, Jr.*

*APRIL 21 1941*  
*Ollie Jamison*  
*# 6018*