

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James L. Hughes, in the State aforesaid, SENDS GREETING:

Whereas, I the said James L. Hughes

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirty-six Hundred Dollars

conditioned for the payment of the monthly sum of Fifty-seven and 60/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Miller Street, in the Town of Greer, State and County aforesaid, having the following metes and bounds, to-wit:-

Beginning at an iron pin at edge of side-walk on East side of Miller Street (L. J. Holtzclaw corner) and runs thence with said Street S. 17-10 W. 130 feet to an iron pin on edge of side-walk; thence S. 72-41 E. 170.3 feet to an iron pin; thence N. 19-17 E. 86.1 feet to an iron pin; thence S. 68-15 E. 25 feet to an iron pin; thence N. 19-17 E. 28.3 feet to pin on L. J. Holtzclaw's line; thence with the Holtzclaw line N. 67-50 W. 201 feet to the beginning corner.

*July 15, 1942
Paid B + J. Association
Citizens B. A. Bennett Treas.
witnesses
J. S. McClimon
Harry Daniel*

7818

SATISFIED AND CANCELLED OF
RECORD 17 DAY OF
9:47 JULY 19 42
FOR GREENVILLE COUNTY, S. C.
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