

MORTGAGE OF REAL ESTATE

LB&C 450 Rev. 5-1-37

S. C., Ga. & Fla.

al

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND)

PARTIAL RELEASE OF LIENS

(Land Bank and Commissioner Loans No. S-30-89 and)

S-75-89

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten (\$10.00) Dollars and other considerations (\$) Dollars, receipt whereof is hereby acknowledged, The Federal Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from Daniel W. Fowler to The Federal Land Bank of Columbia, securing the payment of the principal sum of Twelve Hundred (\$1200.00) Dollars, dated the 13 day of January, 1934, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 249, at page 54, the property hereinafter described; and that for and in consideration of the sum of One (\$1.00) Dollars, receipt whereof is hereby acknowledged, Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act. (Sec. 1020b, Title 12, U. S. C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U. S. C.) does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument, executed and delivered by Daniel W. Fowler, ^{to} the Land Bank Commissioner, securing the payment of the principal sum of Thirteen Hundred Dollars (\$1300.00), dated the 13 day of January, 1934, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 247, at page 154 the property hereinafter described, to-wit:

One and 9/100 (1.09) acres, more or less, lying south of the Brockman Bridge and described on a plat of survey thereof made by W. J. Riddle September 20, 1933, copy of which is on file with The Federal Land Bank of Columbia, as follows: Beginning at an iron pin in the Brockman Bridge Road at a point which is 3 cahins north 71 degrees east from the southwest corner of the security, thence south 7 degrees west 1.04 chains to a stone, thence south 58 degrees east 3.43 chains, thence north 27 degrees 30 minutes east 4.9 chains to an iron pin in the road, thence with the road south 73 degrees 25 minutes west 5.27 chains to the point of beginning.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia, as described in the security instrument hereinbefore first referred to and the security of Federal Farm Mortgage Corporation, as described in the second security instrument hereinabove mentioned shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the liens of said security instruments, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the respective notes thereby secured shall remain unchanged.

Dated at Columbia, South Carolina
This 10 day of July, 1940.

Signed, seal and delivered in
the presence of:
Ada Livingston
A. H. Chappell

FEDERAL FARM MORTGAGE CORPORATION (LS)

By THE FEDERAL LAND BANK OF COLUMBIA
as Its Agent and Attorney in Fact
and

THE FEDERAL LAND BANK OF COLUMBIA (LS)

For Itself and as Agent and Attorney

in Fact, as aforesaid

BY: H. C. Leaman, Assistant Vice President

Attest: C. M. Earle, Jr., Assistant Secretary.

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND)

Personally appeared before me Ada Livingston, who being duly sworn, says that she saw The Federal Land Bank of Columbia, for itself and as Agent and Attorney in Fact for Federal Farm Mortgage Corporation, by H. C. Leaman as Assistant Vice President, and C. M. Earle, Jr. as Assistant Secretary, sign, seal and deliver the foregoing instrument for the uses and purposes therein mentioned, and that she with A. H. Chappell witnessed the execution thereof.

Ada Livingston

Sworn to and subscribed before me
this the 10 day of July, 1940.
W. F. Klugh (LS)
Notary Public for South Carolina.

Recorded August 17th. 1940 at 11:46 A. M. #11754.

By- J. H.-