

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. P. Wall, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I the said J. P. Wall

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND NO/100

(~~\$1,200.00~~) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100 (\$12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage, said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I J. P. Wall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said J. P. Wall

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

about one mile west of the town of Taylors, near Greenville Nursery, in Hick Springs Township, on Highway No. 29, and having, according to a survey made by J. Earle Freeman, Feb. 6, 1934, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of National Highway No. 29, at the corner of a lot known as the Malone lot, and running thence with said Highway, N. 50 1/4 E. 80 feet to an iron pin, corner of lot of Desma Wall, et al.; thence with the line of that lot, S. 39-3/4 E. 269 feet, and 2 inches, to an iron pin in line of the right-of-way of the Piedmont & Northern Railway; thence along the said right-of-way, S. 59 W. 87 feet to an iron pin, rear corner of Malone lot; thence N. 39 W. 255 feet, 5 inches, to the beginning corner, and containing one-half acre, more or less. Being the same lot conveyed to me by W. S. Edwards Feb. 8, 1934, by deed recorded in the R. M. C. office for Greenville County in Vol. 175, page 244, and includes whatever right I may have to the center of Highway No. 29, and to the center of said Piedmont & Northern right-of-way, now or in the future."

This mortgage is subject to the right-of-way across the front of the above described lot which was conveyed to the State Highway Department for the purpose of widening Highway No. 29, said right-of-way being approximately 70 feet in depth.

RECORDED BY ALICE JARVIS
3:01
#5471

Cancelled Loan Association
Said First Federal Savings and Loan Assn. of Greenville, S.C.
1934
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