

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. C. Taylor in the State aforesaid, SENDS GREETING:

Whereas, I the said L. C. Taylor

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred Dollars

conditioned for the payment of the monthly sum of Four and 80/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the West side of Pine Street Extension, about one-half mile North of the Town of Greer, Chick Springs Township, State and County aforesaid, and having the following metes and bounds, to wit:

BEGINNING on a point in the center of Pine Street Extension, and corner of N. W. Brannon's lot (iron pin on west bank of road) and runs thence with the said Street S. 1-10 E. 234.7 feet to a point on East edge of small bridge, and corner of Tract No. 10 of the Burnett land; thence with the line of Tract No. 10 S. 85-50 W. 329 feet to an iron pin on the East bank of branch); thence down the branch N. 16-30 W. 191.5 feet to an iron pin on the West bank of branch; thence S. 79-45 W. 218 feet to an iron pin on the North bank of a gully and on the R. L. Dillard line; thence with the Dillard line N. 3-50 W. 121.5 feet to an iron pin, Dillard's corner; thence N. 4-00 E. 63.1 feet to an iron pin on the Dillard line, corner of the Brannon tract; thence with the Brannon line N. 85-45 E. 216 feet to an iron pin on the west side of the branch; thence up the branch S. 17-05 E. 98.3 feet to an iron pin on the East side of the branch; thence N. 89-00 E. 357 feet to the beginning corner, containing 2.93 acres, more or less, and being the same tract of land conveyed to me by Haskell Burnett by deed recorded in R. M. C. Office for Greenville County in Vol. 206, page 87.

Deed 12, 1943
Association
H. A. Bennett
Jan 12 1943
Greenville, S. C.
Haskell Burnett
145
\$ 384