

MMc.

STATE OF SOUTH CAROLINA,
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

B. M. Dillard

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the ~~Emergency Farm Mortgage Act of 1933~~ as amended, hereinafter called second party, as evidenced by a certain promissory note of even date herewith, for the principal sum of Nine Hundred and no/100 (\$ 900.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1940, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annual installments of Ninety and No/100 (\$ 90.00) Dollars each, and a final installment of _____ Dollars, the first installment of said principal being due and payable on the 1st day of November, 1941, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

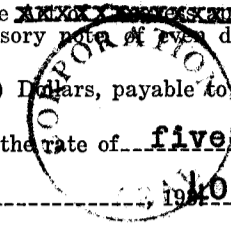
NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, released, in fee simple and in fee simple absolute, unto the said second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situated in Austin Township, Greenville County, State of South Carolina, on the Anderson Bridge Road, and on Gilders Creek, containing twenty-two (22) acres, more or less, according to a survey and plat made by Dalton and Neves in April 1938, now filed with the Federal Land Bank of Columbia, and being more specifically described as follows, to-wit*

BEGINNING at a corner on the north bank of Gilders Creek on line of lands of Dr. Alvin White and running thence south 6 degrees 45 minutes east 35 feet to a point at or near the center of said creek; thence down said creek according to a traverse line north 42 degrees 30 minutes east 145 feet to a bend in the creek; thence continuing down the said creek north 57 degrees 40 minutes east 200 feet to another bend; thence still down said creek south 87 degrees east 72 feet to another bend; thence continuing down said creek south 31 degrees 15 minutes east 100 feet to another bend; thence still down said creek north 89 degrees east 88 feet to corner of lands of E. J. Dillard in or near the center of said creek; thence north 6 degrees 35 minutes west 1869 feet to an iron pin on south side of Anderson's Bridge Road; thence on the same course 20 feet to a point at or near the center of the said road; thence along the center of said road North 83 degrees west 410 feet to a bend in road; thence continuing along the road north 71 degrees west 100 feet to corner in road; thence south 6 degrees 45 minutes east 20 feet to corner on the south bank of said road; thence along the same course, that is south 6 degrees 45 minutes east 2057 feet to the beginning corner on the north bank of Gilders Creek, and being bounded on the north by the Anderson's Bridge Road with lands of the Thomas Cox Estate beyond the road, on the east by lands of E. J. Dillard, on the south by Gilders Creek with lands of L. J. Vaughn beyond the creek and on the west by Dr. Alvin White and lands of the E. L. Dillard Estate.

Witness:
The debt secured by the mortgage which is recorded in Mortgage Book _____ of the Federal Land Bank of Columbia, is hereby acknowledged by the first party, B. M. Dillard, as evidenced by his signature and seal hereunto affixed, and by the second party, the Land Bank Commissioner, as evidenced by his signature and seal hereunto affixed, and by the presence of the witnesses, H. L. Seaman, Vice President, and George H. Straw, Secretary, of the Federal Land Bank of Columbia, who are present in fact at the time and place of the execution of these presents, and who are duly qualified to act as witnesses in fact.

Attest
Secretary
Asst. Vice President



H. L. Seaman, Vice President
George H. Straw, Secretary