

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- Amanda E. Robinson ----- SEND GREETINGS: *6.*

Whereas, I the said Amanda E. Robinson

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to E. Inman, Master for Greenville County, S. C.

in the full and just sum of Eleven Hundred, fourteen & 24/100

----- (\$ 1114.24 ) Dollars, to be paid October 9, 1940

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Amanda E. Robinson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. Inman, Master for Greenville County, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Amanda E. Robinson

in hand well and truly paid by the said E. Inman, Master for Greenville County, S. C.

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. Inman, Master for Greenville County, S. C.,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being located on the corner of Cureton and Augusta Sts., about two miles south of the City of Greenville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pipe at the corner of Cureton and Augusta Sts., and running thence with Cureton St. N. 58-19 E. 212 ft. to iron pipe, corner of lot #4; thence along line of lot #4, S. 55-30 E. 81 ft. to iron pipe, joint corner of lots 1 and 2; thence along line of lot #2, S. 57-06 W. 213.4 ft. to iron pipe on Augusta Road; thence along Augusta Road N. 53-25 W. 85 ft. to the beginning, and being known and designated as lot #1 of the Thos. T. Goldsmith property on plat of same made by R. E. Dalton, Engineer and recorded in the office of the R. M. C. for Greenville County in Plat Book "F", at page 113. Being the same property conveyed to me by The South Carolina National Bank of Charleston by deed dated Feb. 27, 1940 and recorded in the R. M. C. Office for Greenville County in Deed Book Vol. 219 at page 14.

This mortgage is junior to a mortgage to be given to the Southeastern Life Ins. Co. not to exceed \$3,000.00

*Satisfied and cancelled  
Sept 28, 1940  
E. Inman, Master for Greenville County*

*In presence of  
J. B. Bumpall  
Sept. 28, 1940  
# 13698*

*See Mainer to this mortgage, see R. E. M. Book 292, Page 59.*