

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. Nannie Chandler, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I the said Mrs. Nannie Chandler

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of

ONE THOUSAND FIVE HUNDRED & NO/100

(\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

FIFTEEN AND NO/100

(\$15.00)

Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may foreclose this mortgage, said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Mrs. Nannie Chandler

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Mrs. Nannie Chandler

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, School District 6-E, on the north side of Bent Bridge Road, (also known as Old Harris Road), and being known and designated as Lot No. 2, of the property of Bertie E. Burns, as shown on plat thereof made by Dalton & Neves, Engrs., in August, 1925, and recorded in the R. M. C. Office for Greenville County in Plat Book G, at page 30, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Bent Bridge Road, at joint corner of Lots 1 and 2, which point is 65 feet west of the northwest corner of the intersection of a 20-foot unnamed street with said Bent Bridge road, and running thence along the joint line of Lots 1 and 2, N. 23-17 W. 150 feet to an iron pin; thence S. 78-07 W. 60 feet to an iron pin, joint rear corner of Lots 2 and 3; thence along the joint line of said lots, S. 27-40 E. 143.2 feet to an iron pin on the north side of said Bent Bridge Road; thence along the line of said road, S. 88-50 E. 49.4 feet to the beginning corner. Being one of the lots conveyed to me by Grover C. Richardson by deed dated August 27, 1937, and recorded in the R. M. C. Office for Greenville County in Vol. 197, at page 243."

It is understood and agreed that this is the vacant lot owned by me, upon which there is to be constructed a new house.

RECORDED 28  
AT 11:45  
# 1995  
M. M. C. FOR GREENVILLE COUNTY, S. C.  
Dellie Jarman  
Feb. 1944

*Cancelled and Association*  
*paid interest*  
*28*