

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **F. B. Harrison**

in the State aforesaid, SENDS GREETING:

Whereas, I, _____ the said **F. B. Harrison**

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **Eleven Hundred and no/100 (\$1100.00)** Dollars

conditioned for the payment of the monthly sum of **Seventeen and 60/100 (\$17.60)** Dollars,

on the **FIFTH** day of each and every month succeeding the date hereof until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit for collection or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of **THREE DOLLARS**, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land in Chick Springs Township, said County and State, near the town of Green, on the East side of Pine Street Extension, and having the following metes and bounds; Beginning at a point on the east side of said Pine Street Extension at the corner of lot sold to Truman H. Henderson, and being 90 feet from the corner of lot 9-B on said Street Extension and running thence with said Street Extension S. 5-11 W. 80 feet to a point on the East side of said Extension; thence in a southeasterly direction to a point on the line of Mrs. Nan Finley, and measuring on this line about 290 feet; thence with the line of Mrs. Nan Finley, N. 1-10 E. 65 feet to a corner of lot sold to Truman H. Henderson; thence with the line of the Truman Henderson lot in a northwesterly direction about 280 feet to the beginning point on Pine Street Extension, and being the southern part of lot 9-C and the northern part of lot 9-D of Tract No. 9 of the J. B. Burnett Estate, and being the same conveyed to me by J. E. Fleming on March 9th, 1940.

Paid July 29 1944
Citizens B. & L. Association
B. A. Bennett

#850
11th
AT 2:45
RECEIVED AND CARRIED BY
JUL 29 1944

Witness
J. W. Childers