

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Clyde T. Thompson and Hazel M. Thompson in the State aforesaid, SENDS GREETING:

Whereas, ~~X~~ we the said Clyde T. Thompson and Hazel M. Thompson

hereinafter called mortgagor ~~S~~ in and by ~~us~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Twelve Hundred Dollars

conditioned for the payment of the monthly sum of Nineteen and 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor ~~S~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me us the said mortgagor, ~~S~~

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

we the said mortgagor ~~S~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with the improvements thereon, in Chick Springs Township, said County and State, near the Town of Greer, School District 9th, and being part of lot 8-A of the J. B. Burnett Estate as shown on plat prepared by H. S. Brockman, Surveyor, and described as follows:

Beginning at iron pin in the center of Pine Street Extension, cornering with a small strip of land sold to Roy and Lucille Howell, and running thence with the Howell line, S. 61-35 E 222.5 feet to iron pin on the western line of the Mrs. Nan Finley property and cornering with lot 8-B; thence with the Finley line, N. 1-10 W. 55.1 feet to a stake on the Finley line; thence N. 52-08 W. 195.3 feet to pin in the center of Pine Street Extension; thence with the said Street Extension, S. 30-20 W. 80 feet to the beginning point.

This is the same property this day conveyed to us by Vernon Duncan.

Handwritten notes:
Paid 7-1947
Citizens Bldg & Loan Assn
B. H. [unclear]
B. H. [unclear]

SATISFIED AND CANCELLED OF RECORD
22 DAY OF January 19 49
Ollie Jamison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:57 O'CLOCK A.M. NO 1587