

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

40826 PROVINCE—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ellen Brown

am well and truly indebted to

John A. Park

in the full and just sum of Nine Hundred Fifty & no/100 (\$950.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

~~XXXX~~,
Sixty Dollars (\$60.00) six months from date and thereafter \$60 on each succeeding six months' period until paid in full,

#11046
5-11-51

Lien Released By Sale Under
Foreclosure 11 day of May
A.D., 1951. See Judgment Roll
No. 7-255

E. Suman
MASTER

Attest:

Bernie Sinclair
Deputy, R. M. S. with interest from

date _____ at the rate of seven per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Ellen Brown

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

John A. Park, his heirs and assigns,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

fronting forty (40) feet, more or less, on the South side of Jenkins Street, in Ward 5,

BEGINNING at a point on Jenkins Street 60 feet from the northeast corner of the Beckie Wood lot and running a southerly direction along the line of the Jessie Turner lot 200 feet to a stake; thence in an easterly direction 40 feet to a stake; thence in a northerly direction 200 feet to a stake; thence along Jenkins Street in a westerly direction 40 feet to the beginning corner.

This lot is represented on the City Map, Sheet 85, Block 3, as Lot No. 2, and is a part of the Sam Williams land, devised under his Will to his wife and three daughters of whom the mortgagor is one, said will being on file in Apartment 138, File 11, Probate Judge's Office for said Greenville County.