

STATE OF SOUTH CAROLINA,
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Ansel B. Coker

-----of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the ~~Act of October 12, 1933~~ ~~Emergency Farm Mortgage Act of 1933~~ ~~hereinafter called second party~~, as evidenced by a certain promissory note, of even date herewith, for the principal sum of SIX HUNDRED AND NO/100 (\$ 600.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November 1940, ~~xxx~~, and thereafter interest being due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual installments of SIXTY AND NO/100 (\$ 60.00) Dollars each, and a final installment of --- (\$ ---) Dollars, the first installment of said principal being due and payable on the first day of November 1940, ~~xxx~~, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land situate, lying and being in Oaklawn Township, County of Greenville, State of South Carolina, containing thirty-seven and fifty hundredths (37.50) acres, more or less, bounded on the north by tract No. 7 of the Gray-Ransom property, on the east by public road, on the south by property of Joseph Land and on the west by property of Joseph Land, and according to plat of same made by W. J. Riddle, Surveyor, February 10, 1940, having the following courses, distances, metes and bounds:

BEGINNING at stake in middle of public road at corner of tract No. 7 of the Gray-Ransom property and running thence along middle of said road south 9 degrees 0 minutes West 720 feet to bend in said road; thence still along the middle of said Road South 16 degrees 20 minutes west 381 feet to bend in said road; thence still along the middle of said road south 24 degrees 45 minutes west 497 feet to stake in middle of said road at the intersection of another road shown on said plat; thence along the middle of said first mentioned road south 17 degrees 0 minutes west 439 feet to stake in middle of said road; thence along the line of the property of Joseph Land north 79 degrees 15 minutes west 271 feet to stake; thence along the line of the property of Joseph Land north 2 degrees 27 minutes west 2867 feet to stone; thence along line of tract No. 7 of the Gray-Ransom property south 44 degrees 55 minutes east 1339 feet to the point of BEGINNING. This being the same property conveyed to Ansel B. Coker by R. O. Coker by deed dated January 14, 1937, recorded in the R. M. C. Office for Greenville County in deed book 197 at page 318. The said plat is on file with the Federal Land Bank of Columbia, as agent of the Land Bank Commissioner.

The debt secured by within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged this the 24th day of November 1948.

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact
and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid
By H. C. Leaman Asst. Vice Pres.*

Attest: Louis Stovall Asst. Secretary

*witness
JR Ellis Jr.
Margie Peavy*

SATISFIED AND CANCELLED OF RECORD
14 DAY OF
Ellie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:46 O'CLOCK A.M. NO. 888