

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, John D. Blythe and Helen E. Blythe

SEND GREETINGS:

WHEREAS ~~we~~ the said John D. Blythe and Helen E. Blythe

in and by MY certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND AND NO/100

(\$2,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY AND NO/100

(\$200.00)

Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder hereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorneys fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said John D. Blythe and Helen E. Blythe

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~

the said John D. Blythe and Helen E. Blythe

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the east side of Fourth Avenue, and being known and designated as Lot No. 42, of the property of Jones R. West as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "D", at pages 312 and 317, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Fourth Avenue, joint corner of Lots Nos. 41 and 42, which point is 427.5 feet north of the northeast corner of the intersection of Easley Bridge Road and Fourth Avenue, and running thence along the joint line of Lots 41 and 42, N. 73-10 E. 128 feet to an iron pin; thence N. 16-50 W. 67.5 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence along the joint line of said lots, S. 73-10 W. 128 feet to an iron pin on east side of Fourth Avenue; thence along the line of said Fourth Avenue, S. 16-50 E. 67.5 feet to the beginning corner. Being the same lot conveyed to us by Ida Heatherly by deed of even date herewith, not yet recorded.

Witness
Vivian Whitman

Paid satisfied and collected savings and
Just as promised
of Greenville, S.C.
with 3 years
1944

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Aug 1944
Ollie Jarman
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
8690