

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Freeman, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, the said J. L. Freeman

in and by my certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, SEVEN HUNDRED AND NO/100

(\$1,700.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of SEVENTEEN AND NO/100 (\$ 17.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for (ten 10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. L. Freeman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said J. L. Freeman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Chick Springs Township, known and designated as the J. L. Freeman home place, bounded on the north by lands of Will Edwards, on the east by lands of Belton Hudson, on the south by the new Super Highway No. 29, and on the west by lands of Charles Lea, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of the new Super Highway No. 29, in the line of property of Charles Lea, and running thence along the line of property of said Charles Lea, N. 15 W. 7.50 chains, more or less, to an iron pin in line of property of Will Edwards; thence along the line of his property, N. 74 E. 2 chains to an iron pin in line of property of Belton Hudson; thence along the line of Hudson property, S. 20-0 E. 6.50 chains, more or less, to an iron pin in right-of-way of new Super Highway No. 29; thence along the line of said Super Highway, approximately S. 53 W. 2.75 chains to the beginning corner. Being all of the tract of land conveyed to me by E. Inman, Master, by deed dated Jan. 16, 1923, and recorded in the R. M. C. office for Greenville County in Vol. 139, page 32, which lies on the northeast side of new Super Highway.

Also:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, and being known and designated as Tract No. 7, of Plat 3, of the J. F. Freeman property, and shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book G, at page 252, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin, or point in the center of bridge where the road crosses Mountain creek, in line of land of J. T. Flynn, said road being the Reid School road, and running thence down said creek, N. 39 1/4 E. 2.03 to bend; thence N. 27 1/2 W. 4.27 chains (this tangent being about 1 chain from the curvature of the creek as line); thence N. 21 1/2 W. 1.77 chains to a bend in creek; thence N. 5 1/2 E. 1.32 chains to an iron pin; thence N. 81 1/2 W. 4.20 chains to iron pin in said Reids School road; thence along line of property of Ed. Sammons, S. 67-3/4 W. 12.74 chains to an iron pin; thence N. 63 W. 3.85 chains to stone; thence S. 63 W. 1.35 chains to an iron pin in Mountain Creek; thence down creek, along line of J. B. Hudson and Southern Bleachery as follows: S. 51 1/2 E. 3.90 chains; thence S. 9 1/4 E. 8.14 chains; thence S. 4 1/2 E. 5.03; thence S. 56 1/2 E. 2.20 chains; thence N. 88 1/4 E. 4.57 chains, (these tangents being from .50 chains to 2.20 chains away from the curvature of the creek as the line); thence with creek along line of Southern Bleachery property; N. 61 1/2 E. 13.48 chains to the beginning corner, and containing 21.55 acres, more or less, less however, about one acre previously conveyed by me to Vera Mae Meece as shown by said deed recorded in Vol. 197, page 241. This being the same tract conveyed to me by Ansel Wood by deed dated Feb. 9, 1934 and recorded in the R. M. C. office for Greenville County in Vol. 175, page 269."