

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. C. Holliday, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I the said J. C. Holliday

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

FOUR THOUSAND, SEVEN HUNDRED & NO/100

(\$ 4,700.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

FORTY-SEVEN AND NO/100

(\$ 47.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said J. C. Holliday

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. C. Holliday

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward Two of the City of Greenville, and being known and designated as Lot No. 13, of the Rowley property, as shown on plat thereof made by W. A. Adams, January, 1910, and recorded in the R. M. C. office for Greenville County in Plat Book C, at page 5, and having the r following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Lavinia Avenue, joint corner of Lots 12 and 13, which point is 490 feet from the intersection of North Street and Lavinia Avenue, and running thence along the joint line of Lots 12 and 13, S. 76-30 W. 180 feet to an iron pin on Glover Street; thence along the line of said Glover Street, N. 21-45 W. 60 feet to an iron pin, joint corner of Lots 13 and 14; thence along the joint line of said lots, N. 76-30 E. 180 feet to an iron pin on Lavinia Avenue; thence along the line of said Lavinia Avenue, S. 21-45 E. 60 feet to the beginning corner. Being the same lot conveyed to me by R. H. Peters by deed dated April 17, 1920, and recorded in the R. M. C. Office for Greenville County in Vol. 49, page 381."

*Paid Satisfied and Cancelled  
First Federal Savings and Loan Association  
of Greenville, S.C.*

*J. A. Smith  
President*

*November 29 - 1948*

*witness  
Lillian W. Bolding*

SATISFIED AND CANCELLED OF RECORD

*29* DAY OF *Nov* 19*48*  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT *9:30* O'CLOCK *A.M.* NO. *25996*