## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SO County of G		}					
O ALL WHOM TH	ESE PRESE	NTS MAY CON	CERN:				
							SEND GREETINGS:
			David B. T				
			promissory				
rell and truly indebt	ted to		R. K. Taylor & So				
n the full and just s	um of		Three thousand				
			(\$) Dollar	rs, to be paid	n or before	four month	as from date
			12 4				.)/
			$\mathcal{A}_{i,j}$ , $\mathcal{A}_{i,j}$ , $\mathcal{A}_{i,j}$				
							July 10
vith interest thereon	from	date	at the rate of	six per	centum per annum	, to be computed a	nd pajd
			semi-annually		until paid	in full; all interest	not paid when due to bear
pecome immediately be placed in the han of his interests to pl of said cases the mo	due, at the ds of an att ace and the ortgagor pro	option of the ho orney for suit o holder should p mises to pay all	ortion of principal or interest older hereof, who may sue the r collection, or if before its n lace the said note or this mor costs and expenses including mortgage as a part of said del	reon and foreclose naturity it should tgage in the hand 10 per cent. of tl	this mortgage; an	holder thereof n	ecessary for the protection
			, the saidDe		- 1/	A. J	)
			, in consideration of the		m of money altores	aid, and for the b	etter securing the payment
hereof to the said _			R. K. Taylor &	<u>on</u>	ا	D X	7-1
					A		
according to the term	ms of the sa	aid note, and als	o in consideration of the furt	her sum of Three	Dollars, to	Me M	X X
			David B. Traxler			110 110	<del></del>
in hand well and tru	ly paid by th	ne said	R. K. Taylor 8	s som	;-,)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
				-AD	N	<u></u>	
receipt whereof is he	erehy acknow	vledged have gr	anted, bargained, sold and rele	ased and by these	Presents do grant	at and before si, bargain, sell and	gning of these Presents, the release unto the said
receipt whereof is in	creby acimov		Taylor & Son,	Nev			
All t	hat cer			of thend in	Greenville	Township.	Greenville County,
tate of Sout	h Carol	ina, know	n and desimatedme	as Lot No.	16 of Ander	son Street	Highlands according
o plat made	by Dalt	on & Neve		$\Lambda \perp \Lambda$			
or Greenvill	e Count	y in Plat	Book J" , Page	157, and ha	wing, accor	ding to sa	the R. M. C. Office Id plat, the follow
etes and bou							and the second of the second o
_	_		pin on the Baster				
			Anderson Street a				
							et to an iron pin
							N. 42-4014. 51 feet
					nce arong o	me dividin	g line of said lots
. 47-20 W. I	153.2 Te	et to the	point of beginning	<b>ag</b> •		* * * * * * * * * * * * * * * * * * *	
•				• .		Detari Lie A	V Distriction
				·		ore A	
					1 D		48'
					mly, w	J	0
		•			1 IV.	# 1"	
						Ţ'	
	. A company						•