

MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

STATE OF SOUTH CAROLINA,  
County of Greenville }

I, Lee R. Tims

WHEREAS, I the said Lee R. Tims

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to JUDSON MILLS, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Fifteen Hundred and no/100 (\$ 1500.00 ) DOLLARS, to be paid at The South Carolina National Bank of Charleston in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six ( 6 ) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of May, 1940, and on the 1st day of each month of each year thereafter the sum of \$ 15.00, to be applied on the interest and principal of said note, said payments to continue up to including the 1st day of October, 1951, and the balance of said principal and interest to be due and payable on the 1st day of November 1951 the aforesaid monthly payments of \$ 15.00 each are to be applied first to interest at the rate of six ( 6 ) per centum per annum on the principal sum of \$ 1500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and to close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ( 6 ) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Lee R. Tims in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said JUDSON MILLS according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to

Lee R. Tims in hand well and truly paid by the said JUDSON MILLS, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS.

All that certain piece, parcel or lot of land in the State and County aforesaid, on the south side of Eight Street in Section No. 5 of Judson Mills Village, being known and designated as Lot No. 4 as shown on a plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R. M. C. office for Greenville County, S. C., in Plat Book K, at pages 33 and 34, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest corner of the intersection of Eight Street and Hawkins Avenue, and running thence with the south side of Eight Street S. 88-03 W. 106 feet to an iron pin on Eight Street, joint corner of Lots No. 3 and 4; thence with the line of Lot No. 3 S. 1-55 E. 150 feet to an iron pin; thence N. 88-03 E. 78.8 feet to an iron pin on the west side of Hawkins Avenue; thence with the west side of Hawkins Avenue N. 8-23 E. 152.4 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE.

FOR VALUE RECEIVED The South Carolina National Bank of Charleston, hereby assigns, transfers and sets over unto Judson Mills the within mortgage and the note which it secures, without recourse.

Dated this 24 day of September, 1942.

WITNESS:  
Patrick C. Fant  
H. O. Gaddy

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON  
BY Wm. E. Henderson  
Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE.

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers and sets over unto The South Carolina National Bank of Charleston, the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

WITNESS:  
Alice Cobb  
Frances Moore

JUDSON MILLS  
BY A. B. Sibley  
Treasurer

Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094. By: C. L.

*Debt hereby secured is paid in full and the Lien of this instrument is satisfied this 11th of March 1946.*  
*11th South Carolina National Bank, Greenville, S.C.*  
*Clay & Clark, Asst. Cashier*  
*M. C. FOR GREENVILLE COUNTY, S. C.*  
*RECORDED*  
*SEP 30 1942*  
*# 5513*