MORTGAGE OF REAL ESTATE-G.R.E.M. 9c.

STATE OF SOUTH CAROLINA,			
County ofGreenville	<u>,</u>	٨	
I. Ha	izel P. Landreth , ψ	l'o'	
		Ø	SEND GREETING:
WHEREAS, I the said Hazel	l P. Landreth	, lle	SEND GREETING:
	, D		
in and bymy certain promissory note in wri	iting, of soven date with these presents	well and truly indebted	to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of So	atth Carolina, in the full and just sur	One Thousand Twent	y-five & no/100
(\$ 1,025.00) DOLLARS, to be paid at The			with interest thereon from date
hereof until maturity at the rate of Six installments as follows:			
Beginning on the	, 10, 10 and on the	day of each month	of
Beginning on the _lst_ day of	, to be applied on the inte	pest and principal of said note, said p	payments to continue up to in-
cluding the 1st day of October 11	251, and the balance of said principal	and interest to be due and payable on t	the 1st day of November
19_5.7 the aforesaid \(\frac{1}{2} \) \(\frac{mo}{mo} \)	on thly 1 payments of \$ 10	•25each are to be app	olied first to interest at the rate
of Six (6%) per centum per annum or	n the principal sum of \$ 1,025.00	or so much thereof as shall, from	om time to time, remain unpaid
and the balance of eachmonthly	payment shall be applied on accou	nt of principal.	
All installments of principal and all interest as of any installment or installments, or any part the	re payable in lawful money of the Unit ereof, as therein provided, the same sha	ed States of America; and in the event	default is made in the payment

rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

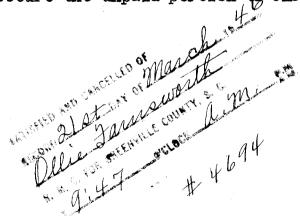
M Hazel P. Landreth . the said. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said JUDSON MILLS according to the terms of the said note, and also in consideration of the thrither sum of THREE DOLLARS, to _ Hazel P. Landreth

in hand well and truly paid by the said JUDSON MILLS, at and before the signing of these Presents, the receipt whereof is hereby technowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS. All those certain pieces, parcels or lots of land on the North side of Eleventh Street,

in Section No. 5 of Judson Mills Village, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 74 and 75, as shown on plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in P lat Book K, at pages 33 and 34, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Eleventh Street, joint corner of Lots Nos. 73 and 74, said pin being 97.9 feet East from the Northeast corner of the intersection of Eleventh Street and Hawkins Avenue, and running thence with the line of Lot No. 73, N. 1-55 W. 90 feet to an iron pin; thence with the rear line of Lots Nos. 42 and 43, S. 88-05 W. 134.5 feet to an iron pin on the East side of Hawkins Avenue; thence with the East side of Hawkins Avenue, S. 3-18 E. 54.8 feet to an iron pin on said Avenue; thence continuing with Hawkins Avenue, S. 47-06 E. 49.9 feet to an iron pin on the North side of Eleventh Street; thence with the North side of Eleventh Street, N. 88-05 E. 97.9 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.



This Morigage Assigned to It is Mortgage Assigned to Fudsow Mills

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Sept. First Path, Bank Bank