MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.		4279	1 DEGUZENCE-JARRAND CO. GREENWOOLE
MORTGAGE OF REAL ESTATE—G.R.E.M. 9c. STATE OF SOUTH CAROLINA, County of Greenville I, Don WHEREAS, I the said Don C. H		and patronal	sul elle, ?
STATE OF SOUTH CAROLINA,	7007	then this is	1 second
County of	C. Hooner Deby Me' ch'	Solden	
	o nooper		
	The result of	lug lade de la	SEND GREETING:
WHEREAS, the saidDon_C. H	looper Inc. ()	1. M. John W. Land	
in and bymy certain promissory note in writing, of e	1 the old	Company Comment	
in and by _my certain promissory note in writing, of e	even date with these presents am	well and truly indebted to JUDSOI	N MILLS, a corpora-
tion chartered under the laws of the State of South Carol	ina, in the full and just son of NINE	HUNDRED AND NO/100	
(\$ 900.00) DOLLARS, to be paid at The Sout	h Carolina National in	Greenville, S. C., together with interest	est thereon from date
hereof until maturity at the rate of	%) per centum per annum, said princij	pal and interest being payable in	monthly
lst , May	10 40 lst	mon th	
Beginning on the, day of,	19 and on the day of each.		of
each year thereafter the sum of \$, to be applied on the interest and prin	cipal of said note, said payments t	November
cluding the day of, 192, and	d the balance of said principal and interest	to be due and payable on the North	noday of
19_2±; the aforesaidmonth_ty	payments of \$	each are to be applied first t	o interest at the rate
ofSix (0%) per centum per annum on the princ	cipal sum of \$900 •00	much thereof as shall from time to	bime, remain unpaid
and the balance of each monthly paym	nent shall be applied on account of trincips	DO DO OF THINK IN TO	sun and a second
each year thereafter the sum of \$ 9.00 cluding the	in lawful money of the United States of A therein provided, the same shall bear simple	Americal and in the event default is le interest from the date of such def	made in the payment ault until paid at the
And if any portion of principal or interest be at any time	past due and unpaid, or if default be me	ade in respect to any condition, ag	reement or covenant
contained herein, then the whole amount evidenced by said r close this mortgage; and in case said note, after its matur should be deemed by the holder thereof necessary for the pro	TEV SHOULD DE DIACED IN THE HANDS OF AN AL	murney for suit or confection, or if n	erore its mainrity it
hands of an attorney for any legal proceedings, then and in of the indebtedness as attorneys' fees, this to be added to the r	either of said cases the mortgagor promise	es to pay all costs and expenses inclu	ding (10%) per cent
NOW, KNOW ALL MEN, That, the said_in consideration of the said debt and sum of money aforesaid	I, and for the better securing the payment	t thereof to the said JUDSON MII	LLS according to the
terms of the said note, and also in consideration of the fu			
Don C. Hooper of these Presents, the receipt whereof is hereby acknowledged release unto the said JUDSON MILLS.	in hand well and truly paid	by the said JUDSON MILLS, at a	nd before the signing
release unto the said JUDSON MILLS. All that certain piece, parcel			
No. 5 of Judson Mills Village, in t	•		
and designated as Lot No. 55, as sh	•		
by Dalton & Neves, Engineers, in Fe	- · · · · · · · · · · · · · · · · · · ·		
Greenville County, in Plat Book K,			
following metes and bounds, to-wit:			
BEGINNING at an iron pin on the	south side of Tenth Stre	et, joint corner of 1	Lots Nos. 55
and 56, said pin being also 86.8 fe	et west from the southwes	st corner of the inter	section of Tentl
Street and Honour Street, and runni	ng thence with the line of	of Lot No. 56, S. 1-55	E. 90.95 feet
to an iron pin; thence with the lin	e of Lot No. 62, S. 88-05	W. 70 feet to an ire	on pin; thence
with the line of Lot No. 54, N. 1-5			
thence with the south side of Tenth			
This is the same property conve			
herewith, and this mortgage is give	n to secure the unpaid po	ortion of the purchase	price.
TATE OF SOUTH CAROLINA			•
COUNTY OF GREENVILLE	Time Making 7 Years and Ole	and a skam hamaban a saf	ann knowafona
FOR VALUE RECEIVED The South Care		-	
and sets over unto Judson Mills the wi Dated this 24 day of September,	- -	te which it secures,	without recourse
		A NATIONAL BANK OF CH	ARTESTON
ITNESS:	EY Wm. E. Henders	on ANTIONAL BANK OF OR	KA S
i. O. Gaddy	The state of the	Vice President	(a)
STATE OF SOUTH CAROLINA		on Vice President	2)
COUNTY OF GREENVILLE.	en e	\ s_x	i Maria
FOR VALUE RECEIVED Judson Mills	hereby assigns, transfers	and sets over unto T	he South Carolin
National Bank of Charleston, the with			
Dated this 25th day of September			
vitness:	JIDSON MT	T.T.S	%

BY A. B. Sibley

Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094. By: C. L.

Treasurer

Alice Cobb

Frances Moore