| | I, W. Haskell Thompson | |
|--|--|---|
| | | SEND GREETING: |
| WHEREAS, the said | W. Haskell Thompson | |
| and bymy_ certain promiss | ory note in writing, of even date with these presentsam | well and truly indebted to JUDSON MILLS, a corpora- |
| on chartered under the laws of | the State of South Carolina, in the full and just sum of | e Hundred Seventy-five & no/100 |
| 975.00) DOLLARS, to | be paid at The South Carolina National | n Greenville, S. C., together with interest thereon from date |
| stallments as follows: | six (6 %) per centum per annum, said prin | |
| Beginning on the day | 9.75 , to be applied on the interest and p | 01 |
| · | · · · · · · · · · · · · · · · · · · · | NOVAMORT |
| uding the day of | october, 1951, and the balance of said principal and interest and principal and | to be dre and payable on the ground first to interest at the rate |
| six (_6_%) per cent | um per annum on the principal sun of \$ 975.00 | the cof as shall, from time to time, remain unpaid |
| nd the balance of each | monthly payment mill be applied an count of princ | ipal. |
| All installments of principal are f any installment or installments, ate of seven (7%) per centum per | aforesaid monthly payment will be applied in account of principal and interest and all interest are payable in carful monthly of the United states of any part thereof, as therein provided the same shall bear any annum. | f America; and in the event default is made in the payment pole interest from the date of such default until paid at the |
| And if any portion of principal ontained herein, then the whole as ose this mortgage; and in case should be deemed by the holder the | or interest be at any time past due and spaid, of the default be mount evidenced by said note to be the immediately due, at the call note, after its maturity should be placed in the hands of an reof necessary for the protection of its interests to place, and the | made in respect to any condition, agreement or covenant option of the holder thereof, who may sue thereof and directorney for suit or collection or before its majurity, it holder should place, the said force or this martiage in the pises to pay all costs and expense including the way in per cent. |
| NOW KNOW ALL MEN. The | t the said W. Haskell Thompson | AND O WITH S S |
| erms of the said note, and also | Thompson in hand well and truly of is hereby acknowledged, have granted, bargained, sold and related to the payment of the further sum of THREE DOLLARS, to the payment of the further sum of THREE DOLLARS, to the payment of the paym | the said |
| W. Haskell | Thompson in hand well and truly | a byothe said houson MILLS, at and before the signing |
| these Tresents, the receipt when | to a field by action wild grant out, said grant out, | |
| MIL BHUSE CELUAL | | |
| ection No. 5 of Jud | son Mills Village, in the County of Gre | m mist of Section No. 5 of Judson |
| eing known and deal | gnated as Lots No. 29 and 30 as shown of by Dalton & Neves, Engineers, in Februs | any John which plat is recorded in |
| fills Village, made | by Dalton & Neves, Engineers, in Februa | ary, 1940, willou bras to reserve |
| | a de mara de de de Plat I | Bank K at mages 33 and 34. and havi |
| the R. M. C. Office | for Greenville County, S. C., in Plat I | Book K, at pages 33 and 34, and havin |
| according to said pl | for Greenville County, S. C., in Plat I at, the following metes and bounds, to | Book K, at pages 33 and 34, and having-wit: |
| according to said pl BEGINNING at an | for Greenville County, S. C., in Plat I at, the following metes and bounds, to iron pin on the south side of Ninth Str | Sook K, at pages 33 and 34, and having wit: eet, joint corner of Lots No. 28 and |
| according to said pl BEGINNING at an | for Greenville County, S. C., in Plat I at, the following metes and bounds, to iron pin on the south side of Ninth Str I feet east from the southeast corner of | Sook K, at pages 33 and 34, and having wit: reet, joint corner of Lots No. 28 and of the intersection of Ninth Street |
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