STATE OF SOUTH CAROLINA,		
County of Greenville	Titoma D. Wichow	
-		
-		SEND GREETING:
WHEREAS, the said	Elford B. Fisher	
	, , , , , , , , , , , , , , , , ,	
		well and truly indebted to JUDSON MILLS, a corpora-
ion chartered under the laws of the State of	South Carolina, in the full and Just sum of	ight Hundred Seventy-five & no/100
\$ 875.00 DOLLARS, to be paid at Th	e South Carolyha Nabional	nk of Charleston in Greenville, S. C., together with interest thereon from date
ereof until maturity at the rate of S1x stallments as follows:	(%) her centum per annum, said	wincipal and interest being payable in monthly
	y , 1940, and on the 1st day o	. •
	. 10	d principal of said note, said payments to continue up to in-
luding the lst day of October	1251, and the balance of said puncipal and in	terest to be due and payable on the / lst day of November
19_ 51 , the aforesaid	monthly payments of 8.75	each are to be admired first to interest at the rate
f Six (6 %) per centum per annum	on the principal sum of 875.00 P	or so much thereof as mall from time to time, remain unpaid
nd the balance of each monthly	payment shall be applied on account of n	rincine la
All installments of principal and all interest f any installment or installments, or any part t ate of seven (7%) per centum per annum	are payable in lawful money of the United Stat hereof, as therein provided, the same shall bear	es of America; and in the event default is made in the payment simple interest from the date of such default until paid at the
And if any portion of principal or interest be ontained herein, then the whole amount evidence	at any time past due and unpaid, or if default d by said note to become immediately due, at t	be made in respect to any condition, agreement or covenant by option of the holder theseof, who may sue thereon and fore-an attorney for suit or collection, or if before its maturity, it the holder should place, the said note or this mortgage in the promises to pay all coops and expenses including (10%) per cent, red under this mortgage as a part of said debt.
lose this mortgage; and in case said note, after hould be deemed by the holder thereof necessary	r its maturity should be placed in the hands of for the protection of its interests to place, and	An attorney for suit or collection, or if before its maturity, it the holder should place, the said note or this mortgage in the
ands of an attorney for any legal proceedings, t f the indebtedness as attorneys' fees, this to be ad	hen and in either of said cases the mortgagor peded to the mortgage indebtedness, and to be secu	promises to pay all costs and expenses including (10%) per cent, red index this mod gaze as a part of said debt.
NOW, KNOW ALL MEN, That consideration of the said debt and um of mon	, the said Elford B. Fisher ey aforesaid, and for the better securing the pa	ayment thereof to the said JUDSON MILLS according to the
erms of the said note, and also in consideration	of the further sum of THREE DOLLARS, to	the said
Elford B. Asher I these Presents, the receipt whereof is hereby as elease unto the said JUDSON MHAS.	cknowledged, have granted, bargained, sold and	y paid by the said JUDSON MILLS, at and before the signing released, and by these Presents do grant, bargain, sell and
		the North side of Tenth Street, in
ection No. 5 of Judson Mills	Village, in the County of	reenville, State of South Carolina,
_	1, 1, ,	t of Section No. 5 of Judson Mills
•		1940, which plat is recorded in the
coording to said plat, the f		ok K, at pages 33 and 34, and having,
	(411)	of the intersection of Tenth Street and
		Neubert Avenue, N. 1-55 W. 90 feet
		7; thence with the rear line of Lot
		he line of Lot No. 37, S. 1-55 E. 90
		ence with the North side of Tenth Stre
. 88-09 E. 72 feet to the be		•
		prby deed of Judson Mills of even date
		portion of the purchase price.
	5 62 101 10 10 10 10 10 10 1	
TATE OF SOUTH CAROLINA,)	AS	SIGNMENT
DUNTY OF GREENVILLE.)	-	
FOR VALUE 32	CEIVED The South Carolina Na	tional Bank of Charleston hereby
ssigns, transfers and sets o		
hich it secures, without rec		
ITNESS:	THE SOUTH CAROLI	NA NATIONAL BANK OF CHARLESTON,
atrick C. Fant	By. Tm. M. Hen	derson-
ay S. Barnett	Vice Pr	esident estate e

Assignment Recorded Sept. 29th, 1942 at 5 P.M. # 10151