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STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Georgia (Georgianna) P. Robinson

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the ~~Act of Congress approved May 12, 1908, known as~~  
the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal  
sum of TWENTY-ONE HUNDRED AND NO/100 (\$ 2100.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,  
the first payment of interest being due and payable on the 1st day of November, 1940, and thereafter interest being

due and payable -- annually; said principal sum being due and payable in twenty (20) equal, successive, -- annual  
installments of ONE HUNDRED FIVE AND NO/100 (\$ 105.00 ) Dollars each, and a final install-

ment of -- Dollars, the first installment of  
said principal being due and payable on the 1st day of November, 1940, and thereafter the remaining installments of

principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms,  
conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

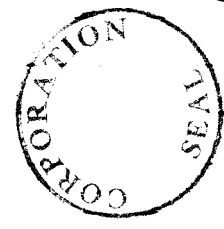
NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to  
second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum  
of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby  
acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party,  
his successors and assigns, the following described lands, to wit:

All that certain tract or parcel of land containing seventy-three (73) acres, more or  
less, in Grove Township, Greenville County, South Carolina, known as the S. P. Campbell place,  
located on the Augusta road, 10 miles from the City of Greenville, bounded on the north by  
lands of Mrs. Annie C. Hammond, on the east by lands of John Rainey and Will Waldrep, on the  
south by lands of John Brown, Dr. Martin and T. K. Charles and on the west by Augusta road and  
having the following courses and distances according to plat of same made by W. J. Riddle,  
January 4, 1934, which plat is now on file with the Federal Land Bank of Columbia, as Agent for  
the Land Bank Commissioner.

BEGINNING at stake on Augusta road, which stake also stands at or near the boundary  
line of lands now or formerly of T. K. Charles, and running thence with said road north 17  
degrees 30 minutes east 227 feet to stake, thence south 68 degrees 30 minutes east 3305 feet  
to stake; thence south 20 degrees 45 minutes west 151 feet to stake; thence north 70 degrees  
west 1111 feet to stake; thence north 21 degrees 10 minutes east 110 feet to iron pin; thence  
north 77 degrees 45 minutes west 260 feet to stake on Augusta road the beginning corner.

*The debt secured by this mortgage which is recorded in Book 289, at Page 54, having been paid in full. Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress approved May 12, 1908, known as the Emergency Farm Mortgage Act of 1933, does hereby declare said mortgage satisfied and the lien thereof forever discharged.*  
*Witness*  
*Lola R. Blackwell*  
*Council Youmans*

*Federal Farm Mortgage Corporation*  
*By the Federal Land Bank of Columbia*  
*As its Agent and Attorney in fact*  
*By: H. C. Leamon, Asst. Vice President*  
*Attest: G. M. Earle, Jr., Secretary*



*\$100.00*  
RECORD *15* DAY OF *Oct* 19*40*  
*Ollie Hammett*  
R.M.C. OF GREENVILLE COUNTY, S.C.  
AT *8:56* O'CLOCK *A.*