## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. E. Cantrell note in writing, of even date with these presents, am in and by \_\_\_\_\_ certain \_\_\_\_ promissory Dr. J. C. Moore well and truly indebted to\_\_\_\_\_ \_\_ at the rate of \_\_\_Seven \_\_ per centum per annum with interest thereon from \_ interest at same rate as principal; and if any portion of principal or interest be at any time past due and united, the whole amount widenced by said note to become immediately due, at the option of the holder hereof, who may specthereon and foreclose this nortgage, and in east said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that in consideration of the said debt and sum of money aforesaid, and for the better securing the payment according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_ W. E. Cantrell in hand well and truly paid by the said \_\_\_\_\_

DR. J. C. Moore, his heirs and assigns:

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

That certain tract of land in Chick Springs Township, School District 9-E, said County and State, on the northwest side of the Taylors-O'Neal Road, and containing 842 acres, more or less, as shown by plat prepared by H. S. Brockman, Surveyor, dated July 1, 1937 and bounded on the northwest by lands of Lillie Greer; north by lands of Tom Greer; northeast by lands of Emma Lewis; southeast by lands of the John Bridwell Estate (separated therefrom by the said road) and south by the Estate of John Bridwell, and southwest by the Enoree River and lands of Loftis; and Beginning at an iron pin on the western side of the Taylors-O'Neal road, on the John Bridwell Estate line, and running thence with said road north 15-15 E. 300 feet to bend in said road; thence still with said road N. 20-30 E. 335 feet to iron pin on said road; thence N. 45-40 W. 2128 feet to a stone; thence S. 41-40 / 975 feet to an iron pin; thence 48-40 W. 178 feet to a stone by a large pine; thence S. 51-10 W. 1116 feet (crossing river) to iron pin on the Loftis line; thence with the Loftis line S. 14-00 E. 660 feet to iron pin; thence N. 70 E. 79 feet to iron pin on the eastern bank of the river; thence with said river S. 26-45 E. 144 feet; thence N. 88-40 E. 183 feet to an angle; thence S. 58-00 E. 167 feet to iron pin on the John Bridwell Estate line; thence with that line N. 68-50 E. 1613 feet to a stone; thence S. 63-30 E. 1,054 feet to the beginning corner; known as the J. F. Batson Estate, and conveyed to J. F. Batson by deeds recorded in Vols. CCC page 519; III page 116 and 14 at page 148, and the same conveyed to the Grantor herein by J. Irving Batson.

It is agreed that the mortgagor is to have the privilege of using firewood for fuel and other farm purposes; and also to cut and use the saw timber from the pasture for the purpose of building a barn and any other out buildings necessary and for repairs to buildings and fences but no other than for above purposes to be out without the written consent of the mortgagee and even then upon the condition that any such amount cut more than for above purposes to be applied on the debt herein.

The Grantor further obligates himself to re-roof the main dwelling house and make other necessary repairs to the buildings now on the place within one year from date.