

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clark W. Lusk, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, the said Clark W. Lusk

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND AND NO/100

(\$ 1,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TEN AND NO/100

(\$ 10.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said

Clark W. Lusk

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Clark W. Lusk

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, near the City of Greenville, on the south side of McCrary Street, in a subdivision known as the McCrary Tract, near Verner Springs, and being known and designated as Lot No. 299, on plat of said subdivision recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 278 and 279, and being more particularly described as follows:

"BEGINNING at an iron pin on the south side of McCrary street, at joint corner of Lots Nos. 299 and 300, which point is 66 feet from the southwest corner of the intersection of McCrary street and Bailey street, and running thence in a northwesterly direction along McCrary street, 66 feet to an iron pin, joint corner of Lots Nos. 298 and 299; thence along the joint line of said lots, in a southwesterly direction 112 feet to an iron pin; thence S. 86 E. 66.82 feet to an iron pin, joint rear corner of Lots Nos. 299 and 300; thence along the joint line of said lots in a northeasterly direction 101 feet, more or less, to the beginning corner, Being the same lot conveyed to me by Gladys Greene Hack by deed dated March 18, 1940, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
GREENVILLE, S. C.
Myrtle R. Hutchison
Sec'y-Treas.

Witness:
Union W. Babbie

August 2, 1950

SATISFIED AND CANCELLED OF RECORD
3 DAY OF AUG - 1950
R. M. C. FOR GREENVILLE COUNTY
AT 10 O'CLOCK P. M. NO. 18752