

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Marvin G. Garner and Annie B. Garner

SEND GREETINGS:

WHEREAS we the said

Marvin G. Garner and Annie B. Garner

in and by our

certain promissory note, in writing, of even date with these presents

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, SIX HUNDRED & NO/100

(\$1,600.00) Dollars, with interest at the rate of (6%) per centum per annum, to be paid in instalments of

SIXTEEN AND NO/100

(\$ 16.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said

Marvin G. Garner and Annie B. Garner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said

Marvin G. Garner and Annie B. Garner

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt Township, 6-E-W, on the west side of King Street in a subdivision known as Westview Heights, and being known and designated as Lots Nos. 26 and 27, on plat of the property of Pride & Patton Land Co., made by Dalton & Neves, Engrs., in July, 1925, and recorded in the R. M. C. Office for Greenville County in Plat Book "G" at pages 32 and 33, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of King Street, joint corner of Lots 25 and 26, which point is 28.4 feet from the intersection of King and Hill streets, and running thence along the western side of King street, N. 1-36 W. 100 feet to an iron pin, joint corner of Lots 27 and 28; thence along the line of said lots, S. 88-31 W. 136.8 feet to an iron pin, joint corner of Lots 27, 28, 46 and 47; thence along the joint line of Lots 26, 47 and 48, S. 2-41 E. 100 feet to an iron pin, joint rear corner of Lots 25, 26, 48 and 49; thence with the joint line of Lots 25 and 26, N. 88-31 E. 134.9 feet to the beginning corner. Being the same lots conveyed to us by Albert L. Goldsmith, et al., by deed dated April 1st, 1940 and recorded simultaneously with this mortgage.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
B. A. Smith
Secy
Aug. 26, 1944
#9033
RECORDED AND INDEXED
26th DAY OF
JANUARY 1944
GREENVILLE COUNTY, S. C.