

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **David B. Traxler**

WHEREAS I, \_\_\_\_\_ the said **David B. Traxler**

in and by my \_\_\_\_\_ certain promissory note, in writing, of even date with these presents, am \_\_\_\_\_ well and truly indebted to **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, in the full and just sum of \_\_\_\_\_

**Two thousand eight hundred & no/100**

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of **Twenty-eight & no/1000**

(\$**28.00**...) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That I, \_\_\_\_\_, the said **David B. Traxler**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me \_\_\_\_\_ the said **David B. Traxler**

in hand well and truly paid by the said **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

**Known and designated as Lot #8 of Anderson Street Highlands according to a plat thereof made by Dalton & Neves, Engineers, in 1939, recorded in the R. M. C. Office for Greenville County in Plat Book "J", Page 157, and having according to said plat the following metes and bounds,:**

**Beginning at an iron pin Southeastern intersection of Anderson Road with East King Street, and running thence with the Anderson Road S. 43-27 W. 50 feet to a point joint Northern corner of Lots Nos. 8 and 9; running thence along the dividing line of said lots S. 47-20 E. 159.1 feet to a point in line of Lot #64; thence along the dividing line of Lots #s 8 and 64 N. 43-27 E. 50 feet to a point on East King Street; thence with E. King Street, N. 47-20 W. 158.4 feet to the point of beginning.**

PAID AND SATISFIED IN FULL  
THIS 12th DAY OF Aug. 1943  
BY M. M. Howell  
SECRETARY-TREAS.  
WITNESSES: Allie Zuller, Thelma J. Elrod

RECORDED AND CANCELLED OF  
# 1792  
12th DAY OF Aug. 1943  
AT 5:10 O'CLOCK  
FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C.  
P. M.