

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. H. Batson

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said A. H. Batson

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred Dollars

conditioned for the payment of the monthly sum of Fourteen and 40/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in or near the Town of Taylors, State and County aforesaid, and having the following metes and bounds, to wit:

Beginning at an iron pin on the Highway leading from Greenville to Taylors, at corner of Lot #1, and running thence along the line of the last mentioned lot N. 10 1/2 W. 7.18 to an iron pin; thence N. 68 1/2 W. 2.96 to Mulberry, in line of tract No. 4; thence along the line of Tract No. 4 and of Lot #3 S. 14-3/4 E. 8.89 to an iron pin on the aforesaid Highway; thence along said Highway N. 80-3/4 E. 1.74 to the beginning corner and containing 1.67 acres, more or less, as shown on a plat of the lands of J. F. Freeman and D. R. Freeman, made by J. Earle Freeman in February 1922, and being one of the lots conveyed to me by E. Inman, Master, by deed recorded in R. M. C. Office for Greenville County in Book 94, page 67.

#3482
2
March 1926
Ollie Jarmon
a. m.
AT 10:20
RECEIVED AND CANCELLED
DAY OF
GREENVILLE, S. C.