

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Herman J. Bruce in the State aforesaid, SENDS GREETING:

Whereas, I the said Herman J. Bruce

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eight Hundred Dollars

conditioned for the payment of the monthly sum of Twelve and 80/100 Dollars,

on the FIFTH of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the North side of the road leading from Taylor's Packing Shed to the Mosteller Road, in O'Neal Township, State and County aforesaid, and being a part of the land conveyed to me by my father, B. J. Bruce, having the following metes and bounds according to Survey made by H. S. Brockman, Surveyor, February 21, 1940, to wit:-

BEGINNING at a point in the above mentioned Road and runs thence N. 2-45, W. 217 feet to the center of the Greer*O'Neal Road; thence with said road N. 64-00, W. 100 feet to a point in center of said road; thence S. 2-10 E. 265.9 feet to center of Taylor's Packing Shed-Mosteller Road; thence with said road N. 87-30 E. 90 feet to the beginning corner.

Oct. 15, 1948

Citizen B. J. Bruce
Greer, S. C. B. A. Bennett, Jr.
B. A. Bennett
Witness
H. K. Childers

SATISFIED AND CANCELLED OF RECORD
AT 3:00 P.M. OCTOBER 3, 1948
R. M. C. FOR GREENVILLE COUNTY, S. C.
7937