

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- X ----- SEND GREETINGS:

Whereas, I the said J. R. Fleming
in and by a certain promissory note in writing, of even date with these presents, am
well and truly indebted to The Greer Lumber Company

in the full and just sum of FIFTEEN HUNDRED AND NO/100

(\$ _____) Dollars, to be paid
In installments of \$25.00 per month, beginning February 10, 1940

with interest thereon from _____ date _____ at the rate of X per centum per annum, to be computed and paid
semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. R. Fleming

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J. R. Fleming

in hand well and truly paid by the said Greer Lumber Company

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Greer Lumber Company:

That certain lot or parcel of land, with all improvements thereon, near Mountain Creek Church, School District 9-C, in said County and State, known and designated as Lot #8 as per plat by Dalton & Neves, recorded in R. M. C. office in Plat Book I, page 127, and also being a part of the Batson or Sammons Tract, and having the following courses and distances, to-wit:

Beginning at joint corner of lots 7 and 8 on said plat, 459 feet from the corner of lot #6 on road leading to Paris; and running thence along a newly cut road, S. 86-30 E. 189 feet to joint corner of lots 8 and 9; thence N. 4-20 W. 365 feet to a stake; thence S. 85-40 W. 187.5 feet to the beginning corner, and containing one and 52/100 (1.52) acres, and being the same conveyed to me by C. M. McGee, Trustee, by deed recoded in Book 214, page 309.

a stake, joint corner of lots 7 and 8; thence S. 4-20 E. 340 feet to

For value the within mortgage and note thereby secured are hereby transferred and assigned unto Dan D. Davenport

*Witness
C. W. McCalmon
B. J. Green*

*1-30-40
Greer Lumber Co., Inc.
By: J. E. Fleming, Pres. (L.S.)*

ASSIGNMENT RECORDED 21st
DAY OF Sept. A. D. 1944
IN VOLUME 287 OF R. C.
MORTGAGES, AT PAGE 129
Ollie Jarnsworth
R. M. C. for Greenville County, S. C.
AT 10:32 O'CLOCK A. M. # 10005

*Satisfied 16 Sept. 1944
Dan D. Davenport*

10005
SATISFIED AND CANCELLED OF
RECORD 21st DAY OF Sept. 1944
Ollie Jarnsworth
R. M. C. for GREENVILLE COUNTY, S. C.
AT 10:32 O'CLOCK A. M.