

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Christine Simmons, of Greenville, S. C.,

WHEREAS I the said Christine Simmons

in and by my certain promissory note, in writing, of even date with these presents

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of  
AND NO/100

(\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

FIFTEEN AND NO/100

ONE THOUSAND FIVE HUNDRED

(\$ ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Christine Simmons

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Christine Simmons

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt Township, School District 6-E-W, being known and designated as Lots Nos. 27 and 28, on plat of the property of American Bank & Trust Co., as recorded in the R. M. C. office for Greenville County in Plat Book "F", at page 44, and having the following metes and bounds, to-wit;

"BEGINNING at an iron pin at the northwest corner of the intersection of Jamison street and Valley Street, and running thence along the line of Valley street, N. 42-43 E. 200 feet to an iron pin on Valley street, rear corner of Lot No. 1; thence N. 53-40 W. 100 feet to an iron pin, joint rear corner of Lots 28 and 29; thence along the joint line of said lots, S. 42-43 W. 200 feet to an iron pin on Jamison street; thence along the line of said Jamison street, S. 53-40 E 100 feet to the beginning corner. Being the same lots conveyed to me by The Carolina loan and Trust Company, by deed not yet recorded."

*For Satisfaction  
See R. E. M. Book  
844 Page 337.*

PAID AND CANCELLED OF RECORD  
8 DAYS  
Ollie Simmons  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
NOV 12 10 O'CLOCK A.M. 1946  
NO. 4786