

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lucy L. Hindman**

SEND GREETINGS:

Whereas, I the said Lucy L. Hindman
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Citizens Lumber Company

in the full and just sum of Four thousand two hundred
(\$ 4,200.00) Dollars, to be paid \$42.00 on August 1, 1940 and a like
amount on the 1st of each and every month thereafter until August 1, 1941, at which time the
entire unpaid balance shall become due and payable

*Paid Nov. 12th, 1940
Citizens Lumber Co.
7 A. Roe Pres.*

with interest thereon from May 1, 1940 at the rate of six per centum per annum, to be computed and paid monthly in

Advance, on May 1, 1940, June 1, 1940 and July 1, 1940, the payment of \$42.00 commencing August 1, 1940 to be applied first to interest and balance to principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit of collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Lucy L. Hindman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said Lucy L. Hindman
in hand well and truly paid by the said Citizens Lumber Company

*Witness
W. J. Mabers
M. Walker*

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RECORDED AND INDEXED BY
12th NOV 1940
me J. J. Walker
5:05 #15936

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Citizens Lumber Company,

All that certain piece, parcel or lot of land known and designated as Lot No. 2 of Block "D", according to a plat recorded in the R. M. C. Office for Greenville County in Plat Book "D" at Page 238, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the Northern side of Hillcrest Drive, which point is 80 feet East of the Northeastern intersection of Bennett Street with Hillcrest Drive, joint Southern corner of Lots Nos. 1 and 2 of Block "D", and running thence with Hillcrest Drive S. 67-03 E. 70 feet to a point joint Southern corner of Lots Nos. 2 and 3; thence along the dividing line of said lots N. 22-57 E. 190 feet to a point joint Northern corner of Lots Nos. 2 and 3; thence N. 67-03 W. 70 feet to a point joint Northern corner of Lots Nos. 1 and 2; thence along dividing line of said lots S. 22-57 W. 190 feet to the point of beginning.