42791 PROVESCE-JARRARD CO.-GREEN

STATE OF SOUTH CAROLINA,  County of Greenville	
We, Benjamin G. Greer and Beulah G. Greer	
	SEND GREETING:
WHEREAS, We the said Benjamin G. Greer and Beulah G. Green	
in and byOur certain promissory note in writing, of even date with these presentsare	
tion chartered under the laws of the State of South Carolina, in the full and just sum ofE1.	even Hundred and no/100
(\$ 1100.00 ) DOLLARS, to be paid at The Peoples National Bank of in G	eenville Freenville, S. C., together with interest thereon from date
hereof until maturity at the rate of <b>\$1x</b> (6%) per centum per annum, said princip installments as follows:	al and interest being payable in mon thly
Beginning on the lst day of February, 19 40, and on the lst day of each	month of
each year thereafter the sum of \$1.00 to be applied on the interest and princ	
cluding thelst_ day ofJuly, 19_51, and the balance of said principal and interest t	to be due and payable on the 1st day of August
19.2±; the aforesaid morror payments of \$ 11.00	each are to be applied first to interest at the rate
1951; the aforesaid monthly payments of \$ 11.00  of Six (6 %) per centum per annum on the principal sum of \$ 1100.00 or sognand the balance of each monthly payment shall be applied on account frincipal and all installments of principal and all	much thereof as shall from time to time, remain unpaid
All installments of principal and all interest are payable in lawful money of the onited States of any installment or installments, or any part thereof, as therein provided, the same small bear simple rate of seven (7%) per centum per annum.	merica; and in the event default is hade in the payment
All installments of principal and all interest are payable in lawful money of the interest and in case said not are said not to be seen and in either of said cases the mortise of payable in the hour mands of an attorney for any legal proceedings, then and in either of said cases the mortise of principal of the indebtedness as attorneys' fees, this to be added to the mortgage indebtadness, and to be secure and the mortgage indebtadness.	de in respect to any condition, agreement or covenant of the horse thereof, who may sue thereon and fore- toring to suit or collection, or if before its maturity, it leads to pay all costs and expenses including (10%) per cent, ler this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That we the said Benjamin 6 Green and Beu n consideration of the said debt and sum of money aforesaid, and for me beath securing the payment	
terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to	
Benjamin G. Greer and Beulah G. Greer in hand well and truly paid of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and release unto the said JUDSON MILLS.	by the said JUDSON MILLS, at and before the signing ed, and by these Presents do grant, bargain, sell and
All that certain piece, parcel or lot of land on the	he west side of Third Avenue
in Section No. 2 of Judson Mills Village in the County of Gr	
being known and designated as Lot No. 3, as shown on a plat	
Village, made by Dalton & Neves, Engineers, in November, 193	
R. M. C. Office for Greenville County in Plat Book K, at pag plat, the following metes and bounds, to-wit:-	e 25, and having, according to said
BEGINNING at an iron pin on the west side of Third	Avenue. joint corner of Lots No. 3 and
4, said pin being 160 feet north from the northwest corner o	
anc Fifth Street and running thence with the line of Lot No.	
pin; thence with the rear line of Lot No. 30, N. 6-07 E. 80	
line of Lot No. 2, S. 83-53 E. 121 feet to an iron pin on the	
with the west side of Third Avenue S. 6-07 W. 80 feet to the	
This is the same lot of land conveyed toome by dad	sen Mil Day deed of even date and
this mortgage as given to secure the un-paid belance of the	purchase price of the above described
this mortgage is given to secure the un-paid balance of the premises.  STATE OF GEORGIA	M. NO.
M. C. TO O'CLOCK	
STATE OF GEORGIA	
COUNTY OF EICHMOND	
For value received, we hereby reassign, transfer and a	set over unto the Judson Mills

without recourse or warranty on ourselves the within mortgage and note which it secured. Dated this 29th day of January, 1942.

Witness:

Virginia H. Murphey J. C. Hopkins

The Citizens & Southern National Bank By W. J. Baird

Assistant Cashier

Assignment Recorded April 15th, 1942, at 12 M. #4569 BY:N.S.

This Morigage Assigned to Fidelity Fed. S. S. alian.

11. 42 Assignment seconded in Vol. 314 of R. E. Mortgages on Page 139