	Bar .	
STATE OF SOUTH CAROLINA,	1 de 11 100 m	Da. 8.0.
County of Greenville	10 TO B	مرعوف
I, James H. McKenzie	herely in Section of the Section of	as hite
me deb	of this see was	· · · · · · · · · · · · · · · · · · ·
the Tio	0.5000000000000000000000000000000000000	SEND GREETING:
whereas, I the said James H. McKenzie		.
Va	02000	<u> </u>
whereas, I the said James H. McKenzie in and bymy_ certain promissory note in writing, of even date with these p tion chartered under the laws of the State of South Carolina, in the full and in (\$925.00) DOLLARS, to be paid atThe Peoples National	well and truly indebted t	to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and in	NINE HUNDRED TWENT	PY-FIVE
(\$925.00) DOLLARS, to be paid at The Peoples National	Bank of Greenville, S. C., together	with interest thereon from date
hereof until maturity at the rate of SiX (6%) ner centum no	r annum gold numerical and interest being name	was a seconthly
Beginning on thelst_day of February, 19 40, and on theeach year thereafter the sum of \$9.25, to be applied on to cluding thelst_day of, 1951, and the balance of said property, 1951, the aforesaidmonthly payments of \$, 1951, and the balance of \$, 1951, and the balance of \$, 1951, and the balance of \$	lst , , month ,	>:-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
O 25	day of each	of
each year thereafter the sum of \$, to be applied on t	ne interest and principal of said note, said	ayments to continue up to in-
cluding thelst day of, 1951, and the balance of said pr	incipal and interpret to be due and parable of the	heOlst day of August
19_51; the aforesaid monthly payments of \$	9.25 to beautiful	lied first to interest at the rate
of six (6%) per centum per annum on the principal sum of \$925	or Smuch thereof as shall, fro	om time to time, remain unpaid
and the balance of each monthly payment shall be applied or	account of principal.	, ,
All installments of principal and all interest are payable in lawful money of the of any installment or installments, or any part thereof, as therein provided, the sarate of seven (7%) per centum per annum.	e United States of America; and in the event of the shall bear simple interest from the date of	default is made in the payment f such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, contained herein, then the whole amount evidenced by said note to become immedia close this mortgage; and in case said note, after its maturity should be placed in should be deemed by the holder thereof necessary for the protection of its interests hands of an attorney for any legal proceedings, then and in either of said cases the of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and the content of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and the content of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness.	the the hands of an attorney for suit or collection to place, and the holder should place, the said	who may sue thereon and fore- on, or if before its maturity, it d note or this mortgage in the
NOW KNOW ALL MEN That I the said Jam	es H. McKenzie	
in consideration of the said debt and sum of money aforesaid, and for the better se	curing the payment thereof to the said JUD	OSON MILLS according to the
terms of the said note, and also in consideration of the further sum of THREE	DOLLARS, to	methe said
James H. McKenzie in hand of these Presents, the receipt whereof is hereby acknowledged, have granted, bargain release unto the said JUDSON MILLS.	well and truly paid by the said JUDSON MIl red, sold and released, and by these Present	LLS, at and before the signing ts do grant, bargain, sell and
All that certain piece, parcel or lot of lan	d on the West side of Third	d Avenue, in
Section No. 2 of Judson Mills, in the County of G		_
and designated as Lot No. 14, as shown on a plat	•	,
by Dalton & Neves, Engineers, in November, 1939,		
for Greenville County in Plat Book K, at page 25,	and having, according to s	sara brar, the
following metes and bounds, to-wit:-		0.7.4
BEGINNING at an iron pin on the West side of said pin being 240 feet South from the Southwest	Third Avenue, joint corner corner of the intersection	of Third Avenue
and Sixth Street, and running thence with the line	e of lot No. 13 N. 83-53 W.	. 121 feet to an
iron pin; thence with the rear line of lot No. 19	, S. 6-07 W. 80 feet to an	iron pin; thence with
the line of lot No. 15 S. 83-53 E. 121 feet to an		
thence with the West side of Third Avenue N. 6-07		
		-

This is the same lot of land conveyed to me by Judson Mills by deed of even date and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.

STATE OF GEORGIA COUNTY OF RICHMOND

For value received we hereby reassign, transfer and set over unto the Judson Mills without recourse or warranty on ourselves the within mortgage and note which it secured. Dated this 29th day of January, 1942.

Witness:

Virginia H. Murphey

J. C. Hopkins

The Citizens & Southern National Bank

Assistant Cashier

By W. J. Baird

#4569

Assignment Recorded April 15th, 1942, at 12 M. BY:N.S.

Recorded this 26th day of September, 1942, at 9:00 A. M. #10093. By: C. L.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers and sets over unto The South Carolina National Bank of Charleston, the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

WITNESS:

Alice Cobb

Frances Moore

JUDSON MILLS By A. B. Sibley

Treasurer.