

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, John B. Barker

am well and truly indebted to

S. E. Colvin, Jr., Committee for Herbert L. Thruston

in the full and just sum of FOUR HUNDRED (\$400.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 27th day of December 19 40

*Pd. and Satisfied in full
this Jan. 7, 1950.
J. A. Henry
Successor Committee for Herbert L. Thruston*

*Witness:
Grady Q. Clemens
Nannie N. Stuart*

SATISFIED AND CANCELLED OF RECORD
7th DAY OF *January* 19 *50*
Ollie Jamesworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
11:16 O'CLOCK A. M. NO. 531

with interest from _____ date _____ at the rate of seven per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said John B. Barker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

S. E. Colvin, Jr., Committee for Herbert L. Thruston

all that tract or lot of land in Paris Mountain Township, Greenville County, State of South Carolina. BEGINNING on an iron pin at the corner of Tract #5 and running thence S. 80.45 W. 11.46 chs. to a branch, thence along the line of Tract #3, following the branch as a line 27.19 chs. to the mouth of branch in line of Tract #2; thence along branch in a southeasterly direction as a line to mouth of said branch at Hooper's Creek; thence in a northeasterly direction and follows Hooper's Creek as a line to mouth of branch, at corner of Tract #5; thence along the branch as a line and along the line of Tract #5, 24.80 chs. to a maple; thence N. 15 E. 16.39 chs. to the beginning corner, containing 60.50 acres, more or less, and being designated as Tract #4, as shown by plat of the same made and recorded in the R. M. C. Office for said County and State, in Plat Book "F" at page 292; except .74 acres, more or less, conveyed to B. F. Hodgins, by deed dated 18th, of Feb., 1929, recorded in the R. M. C. Office for Greenville County, in Deed Book 152, page 67, and includes .68 acres, more or less, conveyed by B. F. Hodgins by deed dated February 18, 1929, recorded in Office of R. M. C. for Greenville County in Deed Book 148, page 283. Same tract of land conveyed to the Mortgagor by Leila J. Cowser by deed dated December 22, 1936, recorded in R. M. C. Office for Greenville County in Deed Book 192, Page 51.