

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ansel L. Bailey in the State aforesaid, SENDS GREETING:

Whereas, I the said Ansel L. Bailey

hereinafter called mortgagor in and by my my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-five hundred Dollars

conditioned for the payment of the monthly sum of Forty 00/100 Dollars, or \$28.00 per month in series # 46 and \$19.20 per month in series following maturity of series # 46 on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Greer, Chick Springs Township, Greenville County, State of South Carolina, on the West side of Hilton Street, being known and designated as lot No. 1, on a plat of the Mary E. Greene property, by W. A. Christopher, dated May, 10th, 1925, and having the following courses and distances, to wit; BEGINNING at an iron pin on the West side of Hilton Street, corner of E. T. Crain property, and running thence N. 80 W. 320 feet to an iron pin; thence S. 4-10 E. 62.5 feet to an iron pin; thence S 79-30 E. 315 feet to an iron pin on the West side of Hilton Street; thence along the West side of said street N. 8-15 E. 65 feet to the beginning corner.

This is the same lot of land conveyed to me this date by Dobson Lumber Company Inc.,

Said
Apr 17-1943
B. S. L. Association
W. A. Christopher
Per month
3814

RECORDED AND INDEXED
APR 20 1943
GREENVILLE COUNTY, S. C.
3814