

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Willie Mason

in the State aforesaid, SENDS GREETING:

Whereas, I the said Willie Mason

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two hundred thirty-five & no/100 Dollars

conditioned for the payment of the monthly sum of Three & 20/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece or lot of land in said State and County, Chick Springs Township, near the Town of Taylors on the south side of the Southern Railway, having the following metes and bounds, viz:-

Beginning on an iron pin at the edge of the right-of-way of the said Southern Railway and at the corner of a proposed street, running thence along the edge of the said right-of-way, S. 85 E. 207 feet to an Iron Pin, the corner of John Skinner's land, thence with his line, S. 5 W. 60.9 feet to a stake, thence N. 85 W. 195.9 feet to an iron pin on the edge of the said proposed street, thence along the said proposed street, N. 5 W. 62 feet to the beginning corner, said lot being designated as Lot No. 1.

Paid 3/15/45

witness:

W. R. Childers

Mrs. Clara Jane Tucker

Fred L. Crow

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Dec. 19 52

Occie Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:00 O'CLOCK A.M. NO. 21360

*State of South Carolina
County of Greenville*

*The within described mortgage, and the note which it secures, is hereby transferred and assigned to Fred L. Crow, without recourse,
January 12, 1940*

*In the presence of
E. L. Bailey Jr
Vivian West*

*Citizens Building & Loan
Association
P. A. Bennett
Sec. - Treas.*

*#618.
Assignment Recorded January 13, 1940 at 9:00 A.M.*