

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Harold Clark Smith,

of

Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Southeastern Life Insurance Company, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirty-four Hundred & no/100** Dollars (\$**3400.00**), with interest from date at the rate of **four and one-half** ($4\frac{1}{2}$) per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of Southeastern Life Insurance Company in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-one and 52/100** Dollars (\$ **21.52**), commencing on the first day of **January**, 19**40**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 19**59**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 18 of Augusta Place as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F at page 128, and having, according to said plat, and a more recent survey entitled "Property of Harold Clark Smith, made by A. Newton Stall, Surveyor, August 29, 1939," the following metes and bounds, to-wit:-

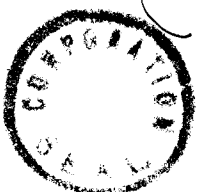
Beginning at an iron pin on the north side of Augusta Place, joint corner of Lots No. 17 and 18, which iron pin is 120.5 feet east of the northeast intersection of Augusta Place and Fuller Street and running thence along the joint line of Lots No. 17 and 18, N. 26-30 W. 198 feet to an iron pin, joint rear corner of Lots No. 17 and 18, thence N. 63-30 E. 60 feet to an iron pin, joint rear corner of Lots No. 18 and 19; thence along the joint line of said lots S. 26-30 E. 192.6 feet to an iron pin in the north side of Augusta Place, joint corner of Lots No. 18 and 19; thence along the north side of Augusta Place S. 58-30 W. 60.23 feet to the point of beginning.

Being the same lot of land conveyed to the mortgagor herein by A. N. Rickman by deed dated June 27, 1939, and recorded in the R. M. C. Office for Greenville County in Deed Book 212 at page 17.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

Full ss. to Southeastern Life Ins. Co. of Greenville, S.C.
Paid this [unclear] [unclear] [unclear]
(Name of [unclear])
witnesses
Mary Ashworth
Sarah Bush



SATISFIED AND CANCELLED OF RECORD
10 DAY OF Dec. 1946
Ole J. Jamerson
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 4:30 P.M. BOOK O. N. NO. 20848