

F. C. J. S. #33)
 STATE OF SOUTH CAROLINA)
 COUNTY OF RICHLAND)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Six Hundred Twenty Eight (\$628.00) Dollars, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the mortgage hereinafter referred to and of the note thereby secured does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain mortgage from John H. James to The First Carolinas Joint Stock Land Bank of Columbia, securing the payment of the principal sum of Two Thousand (\$2000.00) Dollars, dated July 13, 1927, and recorded in the public records of Greenville County, State of South Carolina, in mortgage Book 181, at page 231, the following described property, to-wit:-

All that tract or parcel of land containing Three and 14/100 (3.14) acres, more or less, lying on the northeast side of the lands described in the instrument referred to above, in Chick Springs Township, Greenville County, South Carolina, being more particularly described as follows: Beginning at a stone marking the northeast corner of the security (being the extreme east corner of the tract herein described and released) in Lee Smith's line; thence north 48 degrees 45 minutes west 5.10 chains to stone; thence south 76 degrees 15 minutes west 5.34 chains to stone; thence south 45 degrees 45 minutes east 8.48 chains to a point; thence north 37 degrees 30 minutes east 4.80 chains to the point of beginning, as will more fully appear by reference to plat made by J. E. Freeman, on April 13, 1927, on which the 3.14 acre tract has been marked off, said plat being on file with The Federal Land Bank of Columbia.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid mortgage shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof, and of the note thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, the said The Federal Land Bank of Columbia has hereunto subscribed its corporate name and affixed its corporate seal, by and through its proper officers thereunto duly authorized, at Columbia, South Carolina, this the 23rd day of October, 1939.

Signed, Sealed and delivered

in the presence of:

H. H. Morgan
 A. H. Chappell

THE FEDERAL LAND BANK OF COLUMBIA

BY H. C. Leaman, Assistant Vice-President
 Attest: C. M. Earle, Jr., Assistant-Secretary

STATE OF SOUTH CAROLINA
 COUNTY OF RICHLAND

Personally appeared before me H. H. Morgan, who being duly sworn, says that she saw H. C. Leaman as Assistant Vice President, and C. M. Earle, Jr., assistant Secretary of The Federal Land Bank of Columbia, sign, affix and corporate seal and as the act and deed of said bank, deliver the within written instrument for the uses and purposes therein mentioned and that she with A. H. Chappell witnessed the execution thereof.

Sworn to and subscribed before me

this 23 day of October, 1939.

Lenora L. Garan (L.S.)
 Notary Public for South Carolina

H. H. Morgan

Partial Release Recorded November 27th, 1939, at 11:03 A.M. #15107 BY: N.S.