

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, T. R. Sargent

Albert L. Goldsmith and Vashti Cox Devane

in the full and just sum of ONE HUNDRED AND FORTY-FIVE AND 85/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on Dec~~

~~XXXXXX~~
\$12.20 on Dec. 1, 1939; \$12.15 on Jan. 1, 1940; \$12.15 on Feb. 1, 1940; \$12.15 on Mar. 1, 1940;
\$12.15 on Apr. 1, 1940; \$12.15 on May 1, 1940; \$12.15 on June 1, 1940; \$12.15 on July 1, 1940;
\$12.15 on Aug. 1, 1940; \$12.15 on Sept. 1, 1940; \$12.15 on Oct. 1, 1940; \$12.15 on Nov. 1, 1940.

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 5th day of July 1941.
Albert L. Goldsmith
Vashti Cox

_____ with interest from _____
date _____ at the rate of six (6%) per centum per annum until paid; interest to be computed and paid

annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said T. R. Sargent

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

Albert L. Goldsmith and Vashti Cox Devane

all that tract or lot of land in _____ Township, Greenville County, State of South Carolina.

being known and designated as Lot "C" of the subdivision of W. D. McBrayer property and designated as the western portion of Lot No. 1, according to a plat made by Dalton & Neves, Engineers, in January, 1935 and being recorded in R. M. C. Office for Greenville County in Plat Book "J", page 37 and being more fully described as follows:

BEGINNING AT AN IRON PIN ON THE Anderson Road at the corner of Lot No. 2 and running thence with line of said lot, S. 47-20 E. 292 feet to a point in line of Lot No. 17; thence with line of said lot N. 38-04 E. 50 feet to a point in line of Lot No. 1; thence N. 47-20 W. 292 feet to a pin in Anderson Highway No. 8; thence with said highway S. 38-04 W. 50 feet to the beginning corner.

This mortgage being a junior mortgage to Mortgage recorded in Vol. 266, page 351 and 352 R. M. C. Office for Greenville County.