

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- x ----- SEND GREETINGS:

Whereas, I the said C. E. Waldrop
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Citizens Lumber Co., Inc.

in the full and just sum of Thirty Three Hundred & no/100
(\$3,300.00) Dollars, to be paid
as follows: Four Hundred & no/100 (\$400.00) on December 3, 1939; then Twenty Nine Hundred
& No/100 Dollars (\$2,900.00) on February 3, 1940.

with interest thereon from maturity at the rate of six per centum per annum, to be computed and paid
semi-annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that C. E. Waldrop
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Citizens Lumber Co., Inc.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars,
the said C. E. Waldrop
in hand well and truly paid by the said Citizens Lumber Co.,

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Citizens Lumber Co., Inc., its successors and assigns:

All that piece, and parcel lot of land situate, lying and being the state and county
aforesaid and known as the north western part of lot No. 11 on map of Augusta Court. See for
further description. Said lot begins at an iron pin 135 feet S. E. from an iron pin on E. W.
Carpenter's line and on the north side of an un-named street being the joint corner of lots 11
and 12 of aforesaid in map running thence with said un-named street S. 39-33 E. to an iron pin
on line of lot 11 and said un-named street, thence N. 52-03 E. 116.5 ft. to an iron pin on line
of lot 10, thence with line of lot 10 and 11 N. 37-57 W. 75.1 ft. to an iron pin corner on a line
of lot No. 12, being joint corner of 10 and 11, thence with line of lots 11 and 12 S. 52-03 W.
118.2 ft. to the beginning corner.

See Plat recorded in Plat Book "F", Page 124.

RECEIVED AND CANCELLED OF
THE BANK OF
Ollie James
GREENVILLE COUNTY, S.C.
12-18-39
J.M.
7215

within satisfied May 1940
received note this lumber
for mortgage cancelled by