STATE OF SOUTH CAROLINA,	}		
County of Greenville	ſ		. \
	I, W. Maurice Clark		
			send Greeting:
T			SEAD GREETING:
WHEREAS,± the said	W. Maurice Clark		∠ <del> </del>
			Judska Mills
n and by _my certain promissory :	note in writing, of even date with these p	resents well and trally indeb	
i no/100 (s 225)	hartered under the laws of the State of So <b>The Pec</b> O•OO) DOLLARS, to be paid at XIXXIII	oples National Bank of C	heanville
October 1, 1939	at y	in torgonvine, S. C., togeth	1 month 7
nstallments as follows:	six (_6%) per centum per	r annum, said principal and interest being	g payable in
Beginning on thelst day of	November, 1939, and on the	1st day of each Mmonth	No Of
anch wear thoroughter the sum of \$ 22.	•50		
active the sum of process	, 151_, and the balance of said or	The function of sala mote,	said payments to continue up to in-
day of ADI-II	, 192±_, and the balance of said pr	incipal and interest to be intelled payable	May of may
19. <b>½</b> ±; the afore	saidmonthly payments of \$_	each are to	applied first to interest at the rate
of $\mathbf{six}$ (6.%) per centum pe	said monthly payments of \$_er annum on the principal up of \$_2250	of so much thereof as sha	all, from time to time, remain unpaid
	nthly paymen shall be applied or		$\mathcal{W}$
	interest are payable in lawful money of th ny part thereof, as therein provided, the sa		Vent default w made in the payment
ate of seven (1%) per centum per annur	m. ()		Λ /
And if any portion of principal or in ontained herein, then the whole amount	terest be at any time past due and unnaid, to evidenced by said note to become introduced by said note, after its maturity should be placed in necessary for the protection of its interests eedings, then and in either of said cases the stobe added to the mortgage indebtedness, a	or if default be made in respect to an tely due, at the option of the holder the	ny condition, agreement or covenant preof, who may sue thereon and fore-
lose this mortgage; and in case said n hould be deemed by the holder thereof r	ote, after its maturity should be placed in necessary for the protection of its interests	the hands of an attorney for suit or co to place, and the holder should place, fi	pllection, or if before its maturity, it
ands of an attorney for any legal proce f the indebtedness as attorneys' fees, thi:	eedings, then and in either of said cases the s to be added to the mortgage indebtedness, a	e mortgagyr promises to pay all costs an and to be secured under this mortgage as	d/expenses including (10%) per cent, a part of said debt.
	I, the said W. Maurice n of money aforesaid, and for the better see		
n consideration of the said debt and sur	n of money aforesaid, and for the better see	curing the payment thereof to the said	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
ON MANAX according to the terms of the	said note, and also in consideration of the f	urther sun of THREE DOLLARS, to	me Judson Mills
he said W. Maurice (	Clarkin h	and well and truly paid by the said 33	
Presents do grant, bargain, sell and rele	in h f these Presents, the receipt whereof is her ase unto the said <b>SKINKERKERS</b>	eby acknowledged, have granted, bargatus acknowledged, have granted, bargatus acknowledged, have granted, bargat	ined, sold and released, and by these
All that certain	n piece, parcel on lot of	land on the East side of	of 9th Avenue in Judson
	the County of Greatville		
designated as Lots No.	6 and 8 of Block D, as sh	nown on a plat of Judsor	n Mills No. 2 Village,
made by Dalton & Neves	Englineers, in Marcha 193	59. which plat is record	led in the R. M. C. Office
-	m Plat Book K at pages 1	-	
the following metes and			
	iron pipe on the East sid	le of 9th Avenue 131.6 f	eet north of the north-
	ersection of th Avenue an	•	
,	eet to an iron pipe, joint	· · · · · · · · · · · · · · · · · · ·	
· · · · · · · · · · · · · · · · · · ·	N. 80 4 E. 122.4 feet to		
	recordine of lot No. 12,		
	; thence with the south li		
	r of lots No. 8 and 9; the		
	n the north side of Gordon	· •	•
	e, joint front corner of lo		
	eet to an iron pipe on the		
of lots No. 7 and 8; th	nence along the joint line	of lots 7 and $6$ , S. $80$	)-46 W. 105.8 feet to the
beginning corner.			EU Og
This is the ider	ntical property conveyed t	to the mortgagor herein	by deed of Judson Miles y
of even date herewith,	and this mortgage is give	n to secure the unpaid	portion as the purchase
		e	- OF OF
price.			" \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
price.		REC	ORD A JOHN COUNTY, S.C.
price.		REC	ORD JAMES COUNTY S.C.
price.		RECT	LILLE COUNTY S.C.
		REC <sup>C</sup>	LLEGENVILLE COUNTY & C.  21,53 O'CLOCK  10637.
price.  STATE OF SOUTH CANCLINA.  COUNTY OF GREENVILLE.	•	$\mathbb{Q}$	SRD. James COUNTY, S.C.  SRD. James COUNTY, S.C.  21,53 O'CLOCK  4 6637.

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The Peoples National Bank of Greenville the within mortgage and the note which it secures. Dated this 31st day of October, 1939.

Witness:

Billie Mahaffey

Betty Wells.

JUDSON MILLS
BY: A. B. SIBLEY
Treasurer.

Assignment recorded November 3, 1939 at 1 P. M. #14030 BY: E. G.

This Morning Assigned to Judson Mills

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This Morning Assigned to Geoples National Bank

This Morning Control of Sept. 19 42 Assignment recorded

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