

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

42162 PROVINCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, L. C. Hart ----- SEND GREETINGS:

Whereas, I the said L. C. Hart, as
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to L. E. Wood, Attorney,

in the full and just sum of Two hundred and Twenty-three and 37/100
----- (\$-----) Dollars, to be paid one year from date

with interest thereon from date hereof at the rate of seven percentum per annum, to be computed and paid
annually from date

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L. C. Hart
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said L. C. Hart
in hand well and truly paid by the said L. E. Wood, Attorney,

and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:

That certain tract of land in Saluda Township, said County and State, about one mile from Slater Mills on the Trammel Road, and having the following metes and bounds, according to survey thereof made by W. A. Hester, Surveyor, Nov. 10-1934, and beginning on a stone on said road and running thence N. 22 E. 9.00 to an iron pin on said road; thence N. 85 W..3.50 to a bend; thence N. 44 W. 1.00 to iron pin in said road; thence S. 38 W. 7.79 to a stone; thence S. 65 E. 6.56 to the beginning corner, containing four acres, more or less, adjoining lands of E. F. Epps, E. L. Cox, and others, and being the same conveyed to me by deed of Emma J. Bishop, recorded in Vol, 204, page 321, R. M. C. office for Greenville County.

Also that certain tract, adjoining the tract above described, and beginning on a stone on line of above described tract, and running thence S. 22 W. 11.95 ch. to a stone; thence S. 65 E. 3.51 chs. to an iron pin; thence N. 38 E. 9.34 to iron pin on old road, thence N. 44 W. 2.90 ch. to a bend in road; thence N. 19 W. 3.00 to a stone; thence N. 19 W. 3.00 to a stone; thence N. 85 1/2 W. 1.50 ch. to the beginning corner, containing five acres, more or less, and being the same conveyed to me by deed of E. F. Epps, yet unrecorded, dated Sept. 26, 1939.

For value and without recourse, I hereby assign and transfer the within mortgage, and note secured thereby, unto B. P. Edwards, this Sept. 28, 1939.

Attest
M. L. Cox
Pearle B. Hunter
L. E. Wood, (LS)
Attorney

Assignment Recorded October 6th, 1939, at 4:22 P.M. #12715

For value and without recourse, I hereby assign and transfer the within mortgage, and note secured thereby, unto R. L. Pace this Aug 1, 1940

Witness C. O. Burnett
Mrs. R. L. Pace
B. P. Edwards

Assignment Recorded Aug 2, 1940 at 9:27 A. M.

The Debt Hereby Secured is
Satisfied and the Lien of
this Mortgage is Satisfied this
19 40

RECEIVED AND CANCELLED OF
6th DAY OF August 1940
Miss Alice Jarman
FOR GREENVILLE COUNTY
2:28 O'CLOCK P.
A 11215

#10985