

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Henry B. Robinson

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

and Pearl N. Robinson, are
WHEREAS, the Mortgagor/s well and truly indebted unto Citizens Bank

, a corporation

organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Forty-One Hundred and no/100** Dollars (\$ **4,100.00**), with interest from date at the rate of **five** per centum (**5** %) per annum until paid, said principal and interest being payable at the office of **Citizens Bank** in **Fountain Inn, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-Seven and 92/100** Dollars (\$ **27.92**), commencing on the first day of **November**, 19 **39**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 **58**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the South side of West Croft Street, and being known and designated as Lot No. 2 and the Eastern portion of Lot No. 3 as shown on a plat of property of E. E. Stone made by Dalton & Neves, Engineers, July 7th, 1925, and having, according to said plat and a more recent survey entitled "Property of Henry B. Robinson", made by R. E. Dalton, Engineer, August, 1939, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of West Croft Street, joint corner of lots Nos. 1 and 2, which iron pin is 50 feet West of the Southwest intersection of Townes Street and West Croft Street, and running thence along the joint line of said lots S. 5-35 W. 150 feet to an iron pin, joint rear corner of lots Nos. 1 and 2; thence N. 84-25 W. 60 feet to an iron pin in the rear line of Lot No. 3; thence N. 7-35 E. 150 feet to an iron pin in the South side of West Croft Street; thence along the South side of said Street S. 84-25 E. 60 feet to the point of beginning. Being the same lot of land conveyed to the mortgagor herein by Pete Bybee by deed dated December 31st, 1939, and recorded in the R. M. C. Office for Greenville County in Deed Book 191 at page 309.

*Paid and satisfied by North Carolina Mutual Life Insurance Company
January 25-1946
E. R. Merrick, vice Pres. - near*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received we hereby assign, transfer and set over to the North Carolina Mutual Life Insurance Company, Durham N. C., the within mortgage and notes which the same secures. Without recourse this the 7th day of November, 1939.

Witness:

O. B. White
B. A. Callahan

*Witness
J. S. Henderson
G. J. Henderson*

Citizens Bank, Fountain Inn, S. C.
By Geo. P. Wenck, Pres.

RECORDED AND CANCELLED OF
RECORDED 31 DAY OF Jan 1946
Ollie J. Janssen
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
1600

Assignment Recorded November 7th, 1939, at 4:55 P.M. #14208