STATE OF SOUTH CAROLINA,				
County of Greenville			XX	
Ι,	W. T. Page		walt	
			Japan Andrews	SEND GREETING:
WHEREAS, the said	W. T. Page	10 10 10 10 10 10 10 10 10 10 10 10 10 1		
in and bymy_ certain promissory no	ote in writing, of even date w	ith these presents am	well and truly indebted to X	Judson Mills
in and by	DOLLARS, to be pa	State of South Carolina, in The Peoples National	the full and just sum of Nin onal Bank of Greenv Greenville, S. C., together with	e Hundred and no/100 ille interest thereon from date
hereof until maturity at the rate of installments as follows:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	confund per aunum, said pri	incipal and interest being payable	inmonthly
Beginning on theBtay ofC	otober 5015 39	d on the last day of e	achmonth	of
each year thereafter the sum of \$9.0	10 The The property	policed on the interest and	principal of said note, said pay	ments to continue up to in-
cluding the lst day of March	, 1951, and the balance	of said principal and inter	est to be due and payable on the	1st day of April
19_54; the aforesa	aid monthl y pay	ments of \$ 9 • 00	each are to be applied	first to terest at the rate
of six (_6_%) per centum per	annum on the principal sum of	\$900.00 or	so much thereof as shall, from	time to time, remain unpaid
and the balance of each month	nly payment shall be	e applied on account of prin	cipal die	#10085
All installments of principal and all is of any installment or installments, or any rate of seven (7%) per centum per annum.	nterest are payable in lawful r r part thereof, as therein prov	money of the United States rided, the same shall bear	of America; and in the event definible interest from the date of s	ault is made in the payment uch default until paid at the
And if any portion of principal or intecontained herein, then the whole amount close this mortgage; and in case said not should be deemed by the holder thereof ne hands of an attorney for any legal procee of the indebtedness as attorneys' fees, this	evidenced by said note to become te, after its maturity should be cessary for the protection of its dings, then and in either of se	me immediately due, at the be placed in the hands of a ts interests to place, and the aid cases the mortgagor pro-	orgion of the holder thereof, wh a attorney for suit or collection, e holder should place, the said r miss to pay all costs and expens	or if before its maturity, it oftone or if before its maturity, it oftone or this mortgage in the estimated in the less including (10%) per cent
NOW, KNOW ALL MEN, That in consideration of the said debt and sum	I, the saidW.	T. Page	·	Judson Mills
in consideration of the said debt and sum	of money aforesaid, and for the	he better securing the payme	ent thereof to the said SOUTHER	KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK
COMPANY according to the terms of the s	aid note, and also in considerat	tion of the further sum of T	THREE DOLLARS, to	me
the said War and before the signing of Presents do grant, bargain, sell and release	T. Page these Presents, the receipt where unto the said KOUNTERNS	in hand well and truereof is hereby acknowledge	uly paid by the said S SCTMPA ed, have granted, bargained, solo XMPANX . Judson Mil	udson Mills THEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
			e West side of 4th	
Mills No. 1 Village in t	the County of Green	nville, State of	South Carolina, be	ing known and
designated as Lot No. 34,	as shown on a pla	at of Section 1	of Judson Mills Vil	lage made by

Mills No. 1 Village in the County of Greenville, State of South Carolina, being known and lesignated as Lot No. 34, as shown on a plat of Section 1 of Judson Mills Village made by Dalton & Neves, Engineers, in August, 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 11 and 12, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pipe on the West side of 4th Avenue, 145 feet South of the Southwest

BEGINNING at an iron pipe on the West side of 4th Avenue, 145 feet South of the Southwest of corner of the intersection of 4th Avenue and Heatherly Drive, being the joint front corner of lots No. 33 and 34, and running thence with 4th Avenue S. 4-30 W. 70 feet to an iron pipe, joint front corner of lots No. 34 and 35; thence with the line of lot No. 35, N. 85-30 W. 89.7 feet to an iron pipe, joint rear corner of lots 43 and 44; thence with the line of lot No. 44, N. 4-30 E. 70 feet to an iron pipe, joint rear corner of lots No. 33, 34, 44 and 45; thence with the line of lot No. 33, S. 85-30 E. 89.7 feet to the beginning corner.

This is the identical property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The Peoples National Bank of Greenville the within mortgage and the note which it secures. Dated this 31st day of October, 1939.

Witness: Billie Mahaffey

Judson Mills.

Betty Wells.

BY: A. B. Sibley

Treasurer.

Assignment recorded November 3, 1939 at 1 P. M. #14030 BY: E. G.