| Vol. | |
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| , O.T. | |

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

| THE STATE OF SOUTH CARC | OLINA, | | | | | |
|--|--|--|---|--|---|--|
| TO ALL WHOM THESE PRESE | ENTS MAY CONCERN: | 4 - 17 - 4 - 4 - | | | | |
| | I. J. W. | _ | | | SEND (| GREETINGS |
| Whereas,I | • | . W. Hannah | | | | |
| in and bymy | | promissory | note in writing, of even | date with these presen | ts,am | |
| well and truly indebted to | | | | | | - |
| in the full and just sum of $_{}$ | | ve hundred æl | lars | | | |
| | (\$ |) Dolla | ars, to be paid one | year/after da | te | |
| with interest thereon from | date of | note said the rate of | 12 14 m | per annum, to be comp | outed and paid | |
| annu | ally | | | until paid in full; all i | nterest not paid when | n due to bear |
| interest at same rate as principal become immediately due, at the be placed in the hands of an att of his interests to place and the of said cases the mortgagor prograge indebtedness, and to be second | orney for suit or collect holder should place the | tion, of if before its said for the said for | maturity it should be deer regage in the hands of an | med by the holder the attorney for any lega | reof necessary for the proceedings then | he protection and in either to the mort- |
| NOW KNOW ALL MEN, | me of the state of | olconsideration of the | to per cent. of the indebte bt. W. Hannah e said debt and sum of mo | oney aforesaid, and for | the nettern couring | the payment |
| hereof to the said | mrs. 1st | W. J. Crowle | y | ROLLY ST | ALL OS MALE | |
| according to the terms of the sa | | | her sum of Three Dollars, | | Service | |
| he said | | | | 3:20 | | |
| n hand well and truly paid by th | e said | W. J. Cro | wley | | | |
| | | | | | | |

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. J. Crowley, the following described property, to wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and in the town of Greer in Chick Springs Township at the corner of Arlington Avenue and Hilton Street, beginning at a stake at the intersection of said streets, and running thence with Arlington Avenue N. 82-34 W. 64 feet to stake, thence N. 8-02 E. 167 feet to stake on line of Green property, thence S. 81-44 E. 62.9 feet to stake on Hilton Street, thence with Hilton Street S. 7-46 W. 166.1 feet to the beginning, being designated as lot No. 8 on plat made by H. S. Brockman, Surveyor, for Planters Savings Bank on September 28, 1936 and the same property conveyed me by Platers Savings Bank by deed recorded in Deed Book 185 at page 305 in R. M. C. Office for Greenville County. S. C.