STATE OF SOUTH CAROLINA,

County of Greenville	}	₽ 0'	
	I, Marvin G. Garner	Q_{\perp}^{∞}	
		τ	SEND GREETING:
WHEREAS, the said			
	THE VILL OF COLLINS	0)	:
		0] 	Judson Mills
	note in writing, of even date with these po	resents well and truly indebted to	SOUTHIE THE WAR THE X
a corporation cl	hartered under the laws of the State of So	uth Carolina, in the full and just sum ofN	ine Hundred and no/100
(\$ 900 • 0	DO DOLLARS, to be paid at WXX	ational Bank of Greenville	ith interest thereon from date
hereof until maturity at the rate ofinstallments as follows:	six (6%) per centum per	annum, said principal and interest being pays	able in monthly
Beginning on the 1st day of	October , 19 39, and on the	1st day of each month	of
each year thereafter the sum of \$9.	00, to be applied on the	e interest and principal of said note, said r	payments to continue up to in-
cluding the lst day of March	and the balance of said pr	incipal and interest to be due and payable on t	thelst day of April
19 51 ; the afores	said monthily 1) payments of	9.00 \ \ \ \ \ \ \ \ \ \ \ \ \ each are to be app	olied first to interest at the rate
ofsix(_6_%) per centum pe	r amply on the principal sum of \$ 12900	9.00 peach are to be app	om time to time, remain unpaid
and the balance of each monthl	Jayment shall we applied on	account of principal.	
All installments of principal and all of any installment or installments, or arrate of seven (7%) per centum per annum	interest are payable in lawful money of the y part thereof, as therein provided, the sa	United States of America; and in the event me shall bear simple interest from the date of	default is made in the payment f such default until paid at the
And if any portion of principal or int contained herein, then the whole amount close this mortgage; and in case said n should be deemed by the holder thereof n hands of an attorney for any legal proce- of the indebtodness as attorneys' fees, this	terest be at any time past due and unpaid, of evidenced by said hate to become immedia to, after its maturity should be placed in cessary for the protection of its interests eddings, then and in either of said cases the bobe added to the mortgage indebtedness, a	or if default be made in respect to any contely due, at the option of the holder thereof, the hands of an attorney for suit or collection place, and the holder should place, the sais mortgagor promises to pay all costs and expand to be secured under this mortgage as a part	ndition, agreement or covenant who may sue thereon and foreon, or if before its maturity, it d note or this mortgage in the enses including (10%) per cent, rt of said debt.
NOW, KNOW ALL MEN, Thatin consideration of the said light and sun	I, the saidMarvin G	Garner uring the payment thereof to the said SOLKE	Judson Mills
COMPANY according to the terms of the	sail note, and also in consideration of the f	urther sum of THREE DOLLARS, to	me Tagana Magaza
the said Marvin G. Ga	nner in h	and well and truly paid by the said S EVIN eby acknowledged, have granted, bargained, EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	K K OKONGO KUN KINING MENUNCIK KANYANTAN
All that certain p	iece, parcel of lot of lar	nd on the West side of 3rd	Avenue in Judson
Mills No. 1 Village in th	e County of Oreenville, S	tate of South Carolina, be	ing known and designated
	- \ \ \\ \/	dson Mills Village made by	
Engineers, in August, 193	9, which plat is recorded	in the R. M. C. Office for	r Greenville County in
Plat Book K, at pages 11	and 1/2, and having accord	ing to said plat the follo	wing metes and bounds,
to-wit:	n V		The state of the s
1 0/0/0	/1 *	of 3rd Avenue, 73 feet Nor	
	10	erly Drive, joint front co	
9; and rubhing thence wit	h lot No. 9, N. 85-30 W.	88 feet to an iron pipe, 👔	dint Frear comer of

lots No. 21 and 22; thence with the line of lot No. 22, N. 4-30 E. 70 feet to an iron pape, joint rear corner of lots No. 7 and 8; thence with the line of lot No. 7, \$7.85-30 E. 88 feet to an iron pipe on the West side of 3rd Avenue, joint front corner of lots No. 7 and 8; thence with 3rd Avenue S. 4-30 W 70 feet to the beginning corner.

This is the identical property conveyed to the mortgager herein by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

STATE OF SOUTH CAROLINA

ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The Peoples National Bank of Greenville the within mortgage and the note which it secures.

Dated this 31st day of October 1939

Witness:

Billie Mahaffey

Betty Wells

Judson Mills

By A. B. Sibley

Treasurer

Assignment Recorded November3d, 1939, at 1 p. M. #14930