STATE OF SOUTH CAROLINA, Greenville	
County of Greenville	,
I, Ridgeway Garrett	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	SEND GREETING:
WHEREAS, I the said Ridgeway Garpott	
	Judson Mills
in and bymy certain promissory note in writing, of given date with these presents Am well and truly indebted t	O SOLVEHEN X KREEK X X PREX X X
RENEXACEX REMPANNE, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of E.  The People's National Bank of Green    Section   Dollars, to be paid at the material principal and interest being pay    People's National Bank of Green   Section   Dollars, to be paid at the material principal and interest being pay    People's National Bank of Green   People Bank of Green	ight Hundred and No/10 nville, S.C. with interest thereon from date
hereof until maturity at the rate of ASIX (p.6-%) per centum per annum, said principal and interest being pay installments as follows:	vable in monthly
Beginning on the 1st day of October 19 39, and on the 1st day of each Month	of
each year thereafter the sum of \$, to be applied on the interest and principal of said note, said	payments to continue up to in-
cluding the lst day of March 1951, and the balance of said principal and interest to be due and payable on payments of \$8.00 each are to be ap	the lst hay of April
1951; the aforesaid monthly payments of \$.00	plied fire to interest at the rate
of (_6_%) per centum per annum on the principal sum of \$ 800.00 or so much thereof as shall, f	rood time, remain unpaid
monthly	
All installments of principal and all interest are payable in lawful money of the United States of America; and in the every of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date rate of seven (7%) per centum per annum.	default if hade in the payment of such default with paid at the
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date rate of seven (7%) per centum per annum.  And if any portion of principal or interest be at any time past the and unpaid, or if default be made in prespect to any contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collect should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder (stould, place, the sa hands of an attorney for any legal protectings, then had in either of said cases the mortgagor promises to have of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of the indebtedness.	who may spe thereon and fore- tion, or if before its maturity, it aid note or this mortgage in the penses including (10%) per cent, and of said debt.
NOW, KNOW ALL MEN, That the said MRidgeway Garrett in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SONE.	Judson Mills
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
the said Ridgeway Garrett in hand well and truly paid by the said RONN GONNEYNX, at and before the signing will be Presents, the receipt whereof is hereby acknowledged, have granted, bargained Presents do grant, bargain, sell and release unto the said SUNNEXNEENE EXECUTION IN	
All that certain piece, parcel or lot of land on the East side of	
Judson Mills No. 1 Village in the County of Greenville, State of South Caro	
and designated as Lot No. 4 as shown on a plat of Section No.1 of Judson Mi.	
Dalton & Neves, Engineers, in August, 1939, which plat is recorded in the R Greenville County in Plat Book K at pages 11 and 12, and having according to	
following metes and bounds to-wit:	o bara prao ono
BEGINNING at an iron pipe at the Northeast corner of the intersec	tion of 3rd Avenue
and Heatherly Drive and running thence with 3rd Avenue N. 4-30 E. 144.3 fee	
joint front corner of lots No. 3 and 4; thence with the line of lot No. 3,	
to an iron pipe, joint rear corner of lots No. 3 and 4; thence S. 49-08 W.	
beginning corner.	
This is the identical property conveyed to the mortgagor herein Mills, dated September 1, 1939, and recorded in the R. M. C. Office for Green	
S. C., in Deeds Volume , page , and this mortgage is given to secure the	he unpaid portion
of the purchase price.	
STATE OF SOUTH CAROLINA ASSTONMENT	
FOR VALUE RECEIVED Judson Mills bereby assigns, transfers, and sets	over unto The People
lational Pank of Greenville the within mortgage and the note which it secure	
Pated this 31st day of October 1939	

Assignment Recorded November 3d, 1939, at 1 P. M. #14030

Judson Mills
By A. B. Sibley

Treasurer

# 10088

This Mortgage Assigned to Judson Milled

on 24 day of Sept. 19 42 Assignment recorded

in Vol. 3/4 12 12 12 Volumes on Page 14/

Witness:

Betty Wella

Billie Mahaffev

This Mortgage Assigned to Peoples National Banks
on 25 day of Sept. 19 42 Assignment recorded
in Vol. 3/4 of R. F. Moragger on Page 141